

91644424

UNOFFICIAL COPY

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RECORD FIRST

ASSIGNMENT OF MORTGAGE

THMC 288312-1
NORWEST # 882652

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME FEDERAL SAVING AND LOAN ASSOCIATION OF ILLINOIS, A UNITED STATES Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, 4242 N. Harlem, Norridge, Illinois 60634, its successors and assigns, that certain mortgage made by

MICHAEL LEE WARREN AND GLORIA C. WARREN, HUSBAND AND WIFE to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated NOVEMBER 1 1991, securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

THE NORTH 33 1/3 FEET OF LOT 11 (EXCEPT THE EASTERLY SEVEN FEET THEREOF TAKEN FOR WIDENING RIDGE AVENUE) IN BLOCK 1 IN KEENEY'S ADDITION TO ROGERS PARK, A SUBDIVISION OF PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$13.00
TRAN 5368 12/09/91 11:13:00
#3266 F *-91-644424
COOK COUNTY RECORDER

PIN: 11-31-116-031, VOL. 566

PROPERTY ADDRESS: 6964 N. RIDGE BOULEVARD, CHICAGO ILLINOIS 60645

filed Registrar of titles for which said mortgage is recorded in the Office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in Book No. at Page as Document No. 91584916 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND it's corporate seal to be hereunto affixed this 12 day of NOVEMBER 19 91.

ATTEST

Anna Pescatore
Loan Servicing Officer
Anna Pescatore

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Janet M. Foltman
Assistant Vice President
Janet M. Foltman

91644424

SS

STATE OF ILLINOIS
COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12 day of NOVEMBER 19 91.

KAREN GILMER
THIS INSTRUMENT PREPARED BY

Please return to:
Talman Home Mortgage Corporation
4242 N. Harlem
Norridge, Illinois 60634



Antoinette M. Falsetti
Notary Public
Antoinette M. Falsetti

13.00