

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

915 14538

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS 119.50
TAXI 111 TRAP 07/2 25/09/201 09:30:00
#9338 4 27 # 21-444533
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

A0036448 - P2

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK SUCCESSOR BY MERGER TO COLE TAYLOR /MAIN

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto COLE TAYLOR BANK/MAIN TRUSTEE UNDER TRUST AGREEMENT (NAME AND ADDRESS) **DATED APRIL 28, 1987 AND KNOWN AS TRUST NUMBER 87-135**

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED, bearing date the 30 day of APRIL, 1987, and recorded in the Recorder's Office of COOK County, State of Illinois, in book ASSIGNMENT OF RENTS 8726/413 of records, on page , as document No. 8726-112 premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS 3,4, AND 5 IN BLOCK 1 IN STENSLAND'S SUBDIVISION OF THE EAST 664.7 FEET OF LOTS 1 TO 4, INCLUSIVE, IN SHELBY AND MAGOFFIN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID LOTS 3, 4 AND 5 LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 13) ALL IN COOK COUNTY, ILLINOIS 60618 COMMONLY KNOWN AS 4128-52 NORTH WESTERN AVENUE, CHICAGO, ILLINOIS.

915 14538

**4150-52 N. WESTERN AVE
CHICAGO, IL**

P.I.N. #13-13-413-035-0000

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE President, and attested by its VICE PRESIDENT ~~SECRETARY~~, and its corporate seal to be hereto affixed, this 5 day of NOVEMBER, 1991

**COLE TAYLOR BANK SUCCESSOR BY MERGER
TO COLE TAYLOR BANK/MAIN**

By Stephan P. Fagan
STEPHAN P. FAGAN ~~XXXX~~ **VICE PRESIDENT**
Attest: Jeanette T. Davis
JEANETTE T. DAVIS ~~XXXX~~ **VICE PRESIDENT**

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

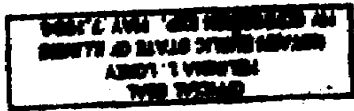


MAIL TO:

RICHARD R. HAIGHT
5142 N. WESTERN AVE
CHICAGO, IL 60618

83574916

Property of Cook County Clerk's Office



THE UNDERSIGNED
STATE OF ILLINOIS
COUNTY OF COOK
SS. 1
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
STEPHAN P. FAGAN
President of the
COLE TAYLOR BANK
JEANETTE T. DAVIS, personally
a corporation, and
VICE PRESIDENT
known to me to be the
of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such
VICE PRESIDENT
President and
they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of
DIRECTORS
of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
NOTARIAL seal this 5 day of NOVEMBER 1991
Thomas J. Loney
NOTARY PUBLIC