

PREPARED BY

BRIAN HELLGETH  
2045 S. ARLINGTON HEIGHTS RD.-STE.103  
ARLINGTON HEIGHTS, ILLINOIS 60005

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO

91645422

BRIAN FINANCIAL SERVICES, INC.

2045 S. ARLINGTON HEIGHTS RD.-STE.103  
ARLINGTON HEIGHTS  
ILLINOIS 60005

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST AMERICAN MORTGAGE CORPORATION  
4604 DUNDAS DRIVE, GREENSBORO, NORTH CAROLINA 27407  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 2, 1991  
executed by  
ROY T. PICKARTZ AND JUDY PICKARTZ, HUSBAND AND WIFE

to BRIAN FINANCIAL SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2045 S. ARLINGTON HEIGHTS RD.-STE.103  
ARLINGTON HEIGHTS, ILLINOIS 60005  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 47 IN MEADOW LAKE SUBDIVISION (A PLANNED UNIT DEVELOPMENT) IN THE  
EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12,  
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ALL IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDS 113.50  
741111 12/09/91 13:33:00  
41137 + A - 91-645422  
COOK COUNTY RECORDER

02-12-315-029

91645422

Commonly known as:  
1087 CUNNINGHAM, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

BRIAN FINANCIAL SERVICES, INC.

On DECEMBER 2, 1991 before me, the  
(Date of Execution)

Brian M. Hellgeth  
BY: BRIAN M. HELLGETH  
ITS: ASST. VICE-PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared BRIAN M. HELLGETH  
known to me to be the ASST. VICE-PRESIDENT  
and ROBERT L. WHISLER  
known to me to be SECRETARY/TREASURER  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Robert L. Whisler  
BY: ROBERT L. WHISLER  
ITS: SECRETARY/TREASURER

WITNESS:

Notary Public Thomas G. Hellgeth  
County.

"OFFICIAL SEAL"  
THOMAS G. HELLGETH  
Notary Public, State of Illinois  
My Commission Expires 10/31/94  
THIS AREA FOR OFFICIAL NOTARIAL SEAL

My Commission Expires

91-7009 Cook

91645422

1350

UNOFFICIAL COPY

SECRET

PROPERTY OF THE STATE OF ILLINOIS

Property of Cook County Clerk's Office

SECRET

SECRET

016151221

"JAMES J. JACOBSON"  
MIDWESTERN  
STATE OF ILLINOIS  
MILWAUKEE