

# UNOFFICIAL COPY

91645439

## Know all Men by these Presents,

THAT Commercial National Bank

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim, unto T.J. Hurt

of the County of Cook and State of Illinois all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Trust Deed bearing date the 12th day of April A. D. 1984 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document No. 27111594

to the premises therein described as follows, to-wit:

Lot 5 and the North 4.62 feet of Lot 6 in S.K. Marten subdivision of the Northeast 1/4 of the Southeast 1/4 and the Southeast 1/4 of the Southeast 1/4 of Block 2 in Brookline a subdivision of the Southeast 1/4 of the Northeast 1/4 of Section 27, Township 38 North, Range 14, East of the Third Principal Meridian.

S/263949 JACK B.

PIN#

20-21-221-015

DEPT. OF REVENUE 1.5.00  
T43377 11-29-84 13:59:00  
441146 84-8439  
1984 DEPT. RECORDER

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situated in the City of Chicago in the County of Cook in the State of Illinois Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness by my hand and seal this 29th day of April A. D. 1987

Charles J. Csar  
Charles J. Csar Vice President

State of Illinois County, Cook ss. I, Trudy Corbett

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Charles J. Csar Vice President

personally known to me to be the same person whose name is subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 29th day of April A. D. 19 87

Trudy Corbett  
My Commission Expires 6-4-89

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Box 911

13.00

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RELEASE DEED

TO

FORM 1453 BANTON, INC.

Property of Cook County Clerk's Office

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