

91189042

FMC Loan # 504164-3, MILLER, 01-91

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Document No. \_\_\_\_\_ filed for Record in Recorder's office of COOK County, Illinois, \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M. RELEASE DEED \_\_\_\_\_ Recorder of Deeds

**Know All Men by These Presents, That,**

Foster Mortgage Corporation Attorney in Fact for Federal Home Loan Mortgage Corporation of the County of TARRANT and State of TEXAS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

BRIAN R. MILLER, a bachelor

-91-645537

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Mortgage Deed, bearing the date of NOVEMBER 3, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 89534530 in Book \_\_\_\_\_ page \_\_\_\_\_, to the premises therein described, as follows, to-wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

DEPT-01 \$13.50  
T+7777 TRAN 2077 12/09/91 14:57:00  
+8306 + G \*-91-645537  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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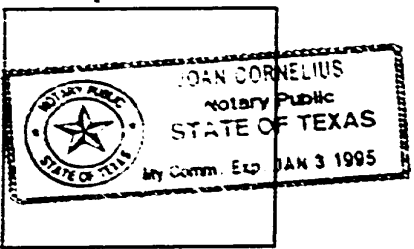
WITNESS my hand and seal, this date of OCTOBER 31, 1991.

*Elizabeth Daniel*  
ELIZABETH DANIEL  
ASSISTANT SECRETARY

Foster Mortgage Corporation Attorney in Fact  
for Federal Home Loan Mortgage Corporation  
*[Signature]*  
DONA RIEL (SEAL)  
VICE PRESIDENT

STATE OF TEXAS, }  
                          }ss.  
Tarrant County,    }

Place Notary Seal  
In Space Below



I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that DONA RIEL, VICE PRESIDENT and ELIZABETH DANIEL, ASSISTANT SECRETARY personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 31st day of October A.D. 1991.

*Joan Cornelius*  
Notary Public

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RETURN TO  
DANIEL L. GEORGE, IMA  
314 S. Arlington Heights Road  
Arlington Heights, IL 60009

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05531530

PARCEL 1: UNIT 103-A IN BUILDING NUMBER 3 IN THE DANA POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS "B" AND "C", TAKEN AS A TRACT (EXCEPT THE NORTH 306 FEET WEST 350 FEET AND EXCEPT THE NORTH 469.65 FEET LYING EAST OF THE WEST 350 FEET THEREOF) IN KIRCHOFF'S SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24618528, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED MAY 3, 1968, AND RECORDED JUNE 20, 1968 AS DOCUMENT NO. 20527142 AND AS AMENDED BY DOCUMENT 20978981 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PIN # 08-10-201-024-1241

Common Address: 1415 E. CENTRAL UNIT 103  
ARLINGTON HEIGHTS, IL 60005

RETURN TO  
**DANIEL L. CHOBOT, LTD.**  
314 S. Arlington Heights Road  
Arlington Heights, IL 60005

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