

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

91815632

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage  
wherein LOUIS C. KARABEL JR., DIVORCED AND NEVER SINCE REMARRIED

is/are mortgagor WESTAMERICA MORTGAGE COMPANY  
is mortgagee, and given upon the following described real property, to-wit:

PLEASE SEE ATTACHED LEGAL

TAX ID# 18 36 219-038-1016

113.50  
1410/200  
11045 4 0 \* 9 1 645632  
COOK COUNTY RECORDER

91815632

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and recorded in Volume \_\_\_\_\_ of Mortgages, on Page \_\_\_\_\_  
Document No. 87373835 in the office of the RECORDER  
of COOK County, State of ILLINOIS, on  
the 14TH day of AUGUST, 19 90, do hereby acknowledge full payment of the debt  
secured thereby and do release and discharge same of record.

Dated this 23RD day of NOVEMBER, 19 91

Witness:

SEARS SAVINGS BANK

Judy Marson  
JUDY MARSON

By: Diane R. Stark  
DIANE R. STARK, SECOND VICE PRESIDENT

Melba Kerpan  
MELBA KERPAN

Attest: Barbara J. Woodman  
BARBARA J. WOODMAN, ASSISTANT SECRETARY

STATE OF ILLINOIS  
COUNTY OF COOK

On this 23RD day of NOVEMBER A.D. 19 91 before me, a Notary Public in and for said  
County, in the State aforesaid, personally appeared DIANE R. STARK and BARBARA J. WOODMAN  
known to me to be the persons whose names are subscribed to the within instrument and known to me to be  
the SECOND VICE PRESIDENT and ASSISTANT SECRETARY respectively of the SEARS SAVINGS BANK  
the corporation that is described in and that executed the within and foregoing instrument, and who, being by  
me duly sworn, acknowledged to me that, being informed of the contents thereof, they executed the same as  
their free and voluntary act and deed and that they are the SECOND V. PRES. and ASSISTANT SECRETARY respectively  
of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that  
said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its  
Board of Directors and said DIANE R. STARK and BARBARA J. WOODMAN  
acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and  
purposes therein mentioned.



GIVEN under my hand and notarial seal this 23RD day of NOVEMBER A.D. 19 91

MAIL TO:  
Ronald E. Campbell  
3101 W. 95th Street  
Evergreen Park, Il.  
60642

**"OFFICIAL SEAL"**  
JODI M. CARDUFF  
NOTARY PUBLIC, STATE OF ILLINOIS  
Commission Expires 4/2/94

Jodi M. Carduff  
Notary Public, JODI M. CARDUFF

137 Kal

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

DONE AT CUSTOMER'S REQUEST

PARCEL 1:  
 PART OF THE REAL ESTATE INTEREST AND PART OF LOT 1 OF A SURVEY OF THE  
 FOLLOWING DESCRIBED GENERAL STATE:  
 PART OF LOT 10 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE NORTH  
 EAST 1/4 OF SECTION 34, TOWNSHIP 33 NORTH, RANGE 10 EAST OF THE THIRD  
 PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WITH SURVEY IS ATTACHED  
 AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORD AS DOCUMENT  
 NO. 22922 TOGETHER WITH THE UNDIVIDED INTERESTS THEREIN IN THE COMMON  
 ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
 AGREEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AGREEMENT WHEN  
 BANK OF LYONS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 29, 1979  
 KNOWN AS TRUST NUMBER 2194 AND BANK OF LYONS AS TRUSTEE UNDER TRUST  
 AGREEMENT DATED SEPTEMBER 9, 1979 KNOWN AS TRUST NUMBER 173 DATED  
 SEPTEMBER 21, 1979 AND RECEIVED OCTOBER 16, 1979 AS DOCUMENT 25194979

SCHEDULE A CONTINUED

FOR PARCELS A & B DESCRIBED ABOVE AND UPON THE STATE OF ILLINOIS THE SOUTH  
 22.54 FEET OF THE NORTH 25.524 FEET (EXCEPT THE EAST 12.5 FEET THEREOF)  
 OF LOT 10 (EXCEPT PART TAKEN FOR SOUTH QUARTER 1/4) IN SUPERIOR  
 COURT COMMISSIONER'S PARTITION OF THE NORTH EAST 1/4 OF SECTION 34,  
 TOWNSHIP 33 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
 COOK COUNTY, ILLINOIS

DONE AT CUSTOMER'S REQUEST

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