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13<sup>00</sup><sub>m</sub>

PREPARED BY:  
VICKI STILLWELL  
444 NORTH MICHIGAN  
CHICAGO, ILLINOIS 60611

91645821

AND WHEN RECORDED MAIL TO  
ASM FINANCIAL SERVICES, INC.

444 NORTH MICHIGAN  
CHICAGO  
ILLINOIS 60611

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHTENAW MORTGAGE  
315 EAST EISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 5, 1991  
executed by  
JOSEPH J. HICKS, A SINGLE MAN

to ASM FINANCIAL SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 444 NORTH MICHIGAN  
CHICAGO, ILLINOIS 60611

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **91645820**  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
UNIT NUMBER G-6 IN THE 2225 NORTH HALSTED CONDOMINIUM, AS DELINEATED  
ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS  
13, 14, 15, 16 AND 17 IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK  
9 IN CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP  
40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A"  
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER  
25314949 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-33-107-047-1006

Commonly known as:  
2225 NORTH HALSTED-UNIT G-6, CHICAGO, ILLINOIS 60611  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

ASM FINANCIAL SERVICES, INC.

On 11/05/91 before me, the  
(Date of Execution)

BY: Aaron Dennison, President  
ITS:

undersigned, a Notary Public in and for said County and State,  
personally appeared Aaron Dennison, President  
known to me to be the A. Kevin Hall  
and Exec, Vice President  
known to me to be

*A. Kevin Hall*  
BY: A. Kevin Hall  
ITS: Exec. Vice President

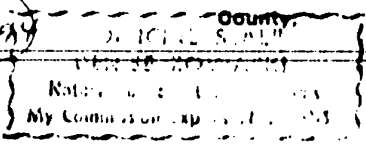
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS: Vicki D. Stillwell

Notary Public *Vicki Stillwell*

My Commission Expires 11-20-94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



DPS 171

BOX 333-

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1991 DEC 10 PM 3:09

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