

UNOFFICIAL COPY

Know All Men by These Presents, THAT THE FLEET MORTGAGE CORP.

a corporation organized and existing under and by virtue of the Laws of the State of RHODE ISLAND
having its principal office at MILWAUKEE, WISCONSIN

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is
hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

PATRICIA L. JACKSON

of the County of COOK and State of ILLINOIS all the right, title,
interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 7TH day of DECEMBER A.D. 19 84, and recorded
in the Recorder's Office of COOK County, in the State of ILLINOIS

In Book No. 27375571 of _____ on page _____ as Document No. _____

to the premises therein described, situated in the County of COOK
and State of ILLINOIS as follows, to wit:

LOT 26 IN RESUBDIVISION OF LOTS 1 TO 49 IN BLOCK 62 IN SUBDIVISION
OF BLOCKS 32, 33 AND 62 IN DEWEY AND VANCE'S SUBDIVISION OF THE
SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7801 S. HERMITAGE AVE., CHICAGO, IL
PIN#20-30-433-001

THIS DOCUMENT WAS PREPARED BY: ANTOINETTE SHANNON
FLEET MORTGAGE CORP.
2311 W. 22ND STREET
OAK BROOK, IL 60521

91645902

This release is made, executed and delivered pursuant to authority given by (1)
BOARD OF DIRECTORS of said corporation

(2)

IN TESTIMONY WHEREOF, The said FLEET MORTGAGE CORP.

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its
President, and attested by its WITNESS ~~XXXXXX~~, this 2ND day of DECEMBER
A.D. 19 91

Joseph Polacheck
JOSEPH POLACHECK PRESIDENT

Attest: Gerri Chaput
GERI CHAPUT ~~XXXXXX~~

STATE OF ILLINOIS)
County of COOK) ss

I, SANDRA WIECH in and for said County in the State
aforesaid, DO HEREBY CERTIFY, That JOSEPH POLACHECK personally
known to me to be the President of the SAID CORPORATION
and GERI CHAPUT

personally known to me to be the WITNESS ~~XXXXXX~~ of said Corporation, whose names are
subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that
as such President and WITNESS ~~XXXXXX~~, they signed and
delivered the said instrument of writing as

President and as WITNESS ~~XXXXXX~~ of said Corporation, and caused the seal of said
Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as
their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and
purposes therein set forth.

GIVEN under my hand and seal, this 2ND day of DECEMBER

A.D. 19 91

Sandra Wiech
OFFICIAL SEAL
SANDRA WIECH

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/27/93

My Commission Expires: 3-27-93

- (1) "The Board of Directors" or "Article 801 Section III of the By-Laws".
- (2) "At a regular (or special) meeting thereof held on the _____ day of _____ A.D. 19 _____ at _____ o'clock _____ M."

Equity Title
515 N LaSalle, Suite 402
Chicago, IL 60610

0551

91645902

UNOFFICIAL COPY

No. _____
RELEASE OF MORTGAGE
BY CORPORATION

TO

STATE OF _____)
_____)
_____)
_____)
_____)

County)
Jss. No. _____)

This instrument was filed for record in the Recorder's
Office of _____ County
aforesaid, on the _____ day of _____
19 _____ at _____ o'clock _____ M., and
recorded in Book _____ of
on Page _____
RECORDER

Property of Cook County Clerk's Office

MAILED TO
RECORD

006531910