

UNOFFICIAL COPY

91645987

KNOW ALL MEN BY THESE PRESENTS, That the PAYSAVER CREDIT UNION
ONE WESTBROOK CORPORATE CENTER, WESTCHESTER IL 60154

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT J. CALLAHAN AND KATHLEEN M. CALLAHAN 11001 S. FAIRFIELD CHICAGO IL 60655 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 6TH day of JUNE, 1988, and recorded in the Recorder's Office of COOK COUNTY County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 88248785, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THE NORTH 40 FEET OF LOT 24 IN BLOCK 14 IN OVIATT'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NUMBER: 24-13-425-034
ALSO KNOWN AS: 11001 S. FAIRFIELD, CHICAGO IL 60655

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THIS INSTRUMENT WAS PREPARED BY:
PAYSAVER CREDIT UNION
WESTCHESTER, IL 60154

MAIL TO: *Robert Callahan*
11001 S. Fairfield
Chicago, IL 60655

-91-645987

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COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PAYSAVER CREDIT UNION

has caused these presents to be signed by its LOAN OFFICER President, and attested by its LENDING Secretary, and its corporate seal to be hereto affixed, this 27TH day of NOVEMBER, 1991.

By Linda Metz LOAN OFFICER President
Attest Thea Cipra LENDING Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by PAYSAVER CREDIT UNION, ONE WESTBROOK CORPCTR, WESTCHESTER, IL 60154
(Name) (Address)

Box 156
1380

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Dawn Marie Herbst

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LINDA METZ

personally known to me to be the LOAN OFFICER President of the PAYSAVER CREDIT UNION

LENDING, a corporation, and THEA CIPRA, personally

known to me to be the LENDING Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such LOAN OFFICER President and LENDING Secretary, they

signed and delivered the said instrument as LOAN OFFICER President, and LENDING Secretary of said

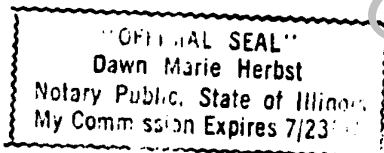
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the

free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 27TH day of NOVEMBER 1991.

Dawn Marie Herbst
ONE WESTBROOK CORP CTR, WESTCHESTER, IL 60154



31645387

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY

MAIL TO