parties of the second part.

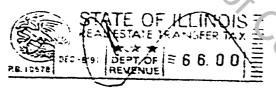
, 19 91 , between THIS INDENTURE, mace this 5TH DECEMBER day of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the , 19 84 , and known as Trust Number day of AUGUST 61915 4.00party of the first part, and EDWARD, NAVARRO, A BACHELOR, ... 3023 S. BROAD ST., CHICAGO, IL.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100 (\$10.00)-Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part,

not in tenancy is er mmon, but in joint tenancy, the following described real estate, situated in COOP. County, Illinois, to-wit:

LOT 10 IN THE LAST 1/2 OF BLOCK 15 IN J.R. LANE'S RESUBDIVISION OF BLOCK 14 AND THE LAST 1/2 OF BLOCK 15 OF THE E. SIMON'S SUBDIVISION OF THE SOUTHEAST 1/2 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 13-35-415-032



together with the tenements and appurenances thereunto belonging

TO HAVE AND TO HOLD the same unto said parties of the



STAMP

.a. 11421

This deed is executed by the party of the first part as Trustee, as aforesaid, pursuant to and in it gramed to and vertral in 1 by the terms of said Deed or Deeds in Trust and the provisions of said of every other power and authority thereunio empling. This deed is made subject to the living traditional factor registered in said country. Past Agreement above mentioned, and it all deeds unit, or martiages upon end

IN WITNESS WEITHEOF, said party of the "rat part has caused its comporate seal to be here of these presents by one of its Vice Presidents or its Assistant Vice Presidents and offested by its Assistant party and year lists above written.

AMERICAN NATIONAL BANK AND TRUST CONFANT OF CHICAGO dis Tipsted on the seal of the personally.

Line i ver L08908414

Attest

7. NICHAST MHFT.AN

Cook County

ESTATE

DEC - 6.9 y

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VILE PRESIDENT Gregory S. Kapprzyk

ASSISTANT S CRETARY

STATE OF ILLINOIS / SE

This instrument prepared by:

I the undersigned a Notary Public in and for the Sounty and State aforesaid CO HERERY CERTIFY of the Boxe haned.

NOTE President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO. A National Bahang Association Grantic personally as well to be the same persons whose names the surfactible for the foregoing institution. Or such that you have been and assistant Secretary respectively, operated before menter and or person and association they signed and delivered the saud institution that see and voluntary art and as the free and voluntary as that said National Bansing Association for the used and purposes therein set forth and the said Assistant Secretary then and their acknowledged that said Assistant Secretary as custodian of the corporate seal of said National Bansing Association and the proposes and purposes therein set forth and as the free and voluntary act and as the free and voluntary act and so the free and voluntary act and as the free act as the forth and as a control of the second as the free and voluntary act and as the free act and as the free act as a forth as a control of the act and as a control of the act and as a control of the ac

MACHEM NAMEDAN and Trust Opinging YSEAL" 33 NORTH LALSALE STREET, KI

CHICAMOROGOPHIC. State of Itinois
My Commission Expires 6/2:/92

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Normy Public

Fate 12/5/91

MAXE D STREET L

277

INSTRUCTIONS

v

E R

**ANDREW RAMOS** ATTORNEY & COUNSELOR AT LAW

362 WEST NORTH AMENUE

CHICAGO, ILLINOIS 606 (312) 496-1524

OR

RECORDER'S OFFICE BOX NUMBER

1734 M. SAULDING AVE CHICAGO.

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

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