RECORDING RIQUENTED BY FF C
C O U N T R OWN INDEX
Funding Corporation
AND WHEN RECORDED MAIL TO:
C O U N T R Y W I D E
Funding Corporation
155 N. Lake Avenue
P.O. Box 7137
Assadena.California 91109-7137 Pasadena, California Attention: M. EMANUEL

DEFT-01 RECORDINGS \$13.00 T18888 TRAN 5452 12/09/91 13:51:00

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT #

Note:

ACCOUNT# 6121358

MITMENT # 391

CORPORATION ASSIGNMENT
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED. THE UNDERSIGNED HEREBY GRANTS. ASSIGNS AND TRANSFER BARCLAYSAMERICAN/ MORTGAGE CORPORATION ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 10/18/91. GRANTS, ASSIGNS AND TRANSFERS TO EXECUTED BY: WILLIE D GOODWIN CHARLES WASHINGTON

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT ON 10/21/91 IN BOOK NO. PAGE OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF COUNTY. IN THE STATE OF ILLINOIS

DESCRIBING THE THEREIN AS:

REIN AS:

OT 28 IN M.M. DOWNS ADDITION TO CALUMET

CITY, A SUBDIVISION OF PART

OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF

SCCON 1, TOWNSHIP 36 NORTH,

RANGE 14, EAST OF THE THIRD PRINCIPAL ME

RIDIAN, ACCORDING TO THE PLAT

THEREOF RECORDED NOVEMBER 5, 1971 AS DOC

HEAT NUMBER 21702409, IN COOK THEREOF RECORDED NOVEMBER 5, 1 UMENT NUMBER 21702409, IN COOK COUNTY, 12 NOIS.

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

AND

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO. THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTCAGE.

DATED: 10/31/91

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

BERNIZ RAMIREZ ASSISTANT SECRETARY

ON 10/31/9) BEFORE ME, THE UNDERSIGNED BY NOTARY PUBLIC IN AND FOR SAID STATE. PERSONALLY APPEARED:

A de JULIE LIMBI ASSISTANT SECPETARY

BERNIE RAMIREZ KNOWN TO ME TO BE THE ASSISTANT SECRETARY

JULIE LIMBO KNOWN TO ME TO BE THE ASSISTANT SECRETARY ASSISTANT SECRETARY
THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS RESOLUTION OF BOARD OF DIRECTORS.

TO ITS

WITNESS MY HAND AND OFFICIAL SEAL: SIGNATURE

LAURA A LOPEZ NAME (TYPED OR PRINTED)

PREPARED BY: M. RAMIREZ

SPACE ABOVE FOR RECORDER'S USE

OFFICIAL SEAL LAURA A. LOPEZ Notary Public - California LOS ANGELES COUNTY My Comm. Exp. May 29, 1994

## UNOFFICIAL COPY

Property of Coot County Clark's Office

OFFICIAL SEAL STROUGH LAURE

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## RECORDING RECURSION FFICIAL COPY OUNTRY WIDE Funding Corporation \*\* AND WHEN RECORDED MAIL TO: C O U N T R Y W I D E Funding Corporation 155 N. Lake Avenue P.O. Box 7137 Pasadena, California 91109-7137 11 35 SPACE ABOVE FOR RECORDER'S USE ACCOUNT# 6121358 COMMITMENT # \_ 391

CORPORATION ASSIGNMENT

A T T A C H M E N T "A"
(CONTINUATION OF PROPERTY LEGAL DESCRIPTION)

THE AFOREMENTIONED LAND IS FURTHER DESCRIBED AS:

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