

PARTIAL RELEASE

UNOFFICIAL COPY

1305

# Know all Men by these Presents, that the

## **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto  
STATE BANK OF COUNTRYSIDE AS TRUSTEE, UNDER TRUST AGREEMENT  
DATED SEPTEMBER 11, 1983 AND KNOWN AS TRUST NUMBER 010-1111111111

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 25TH day of APRIL, A.D. 1991, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 91235100, and a certain Assignment of Rents dated the 25TH day of APRIL, A.D. 1991, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 91235101, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:  
**LEGAL DESCRIPTION:**

LOT 30 IN PARKSIDE WEST SUBDIVISION OF THE SOUTH 11 ACRES OF THE NORTH 40 ACRES OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 530 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

1991 DEC 10 PM 1:52

91646511

4945 WEST 124TH STREET (LOT 30)  
ALSIP, ILLINOIS 60658

P.T.N. 24-28-401-027-0000

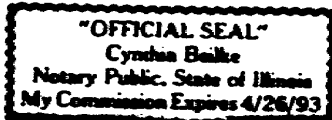
91646511

**IN TESTIMONY WHEREOF**, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its CORPORATE Secretary this 16TH day of SEPTEMBER, A.D. 1991.

**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**  
By: *[Signature]* ASST. VICE President  
Attest: *[Signature]* CORPORATE Secretary

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, CYNTHIA BEILKE, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that THERESE M. JONKER personally known to me to be the ASST. VICE President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and MARY A. McNALLY personally known to me to be the CORPORATE Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 16TH day of SEPTEMBER, A.D. 1991

*Cynthia Beilke*

NOTARY PUBLIC

"THIS RELEASE SHALL IN NO MANNER AFFECT THE LIFE OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED."

1305 / 300

695778

101

BOX 333

**Release of Mortgage**  
BY CORPORATION

MAIL TO:

RICHARD CHISTOLM  
6000 W. 79TH ST.  
BUEBACH, IL 60459

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**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION

3825 WEST 83rd STREET  
CHICAGO, ILLINOIS 60629

By: *A. Buecher*

Property of Cook County Clerk's Office

RECORDED  
INDEXED  
MAY 19 1980  
CHICAGO, ILL.