CUMENTAL CORY 2

Inis instrument prepared 1
John R. Grimes, Esq.
One First National Plaz

One First National Plaza, Suite 0126 Chicago, Illinois 60670

En 327

1991 DEC : 0 PM 1: 52

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that The First National Bank of Chicago, a national banking association organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, Cook County, Illinois, as Trustee, pursuant to a Note Purchase Agreement dated as of December 15, 1981, by and among the City of Chicago, Cook County, Illinois,

as Lender, does hereby certify that it is the assignee of an assignment, and of certain real estate mortgage dated <u>DECEMBER 8, 1984</u> made and executer by <u>WILLIAM J. & SUSAN T. CHEATHAM</u>

to <u>ILLIKOIS SERVICE FEDERAL SAVINGS</u>
and said assignment and said mortgage are recorded in the office of the Recorder of Deeds of Cook County, Illinois, on <u>DECEMBER 8, 1984</u>
and <u>DECEMBIR 8, 1984</u> as Document Nos. <u>27394048</u>, and <u>27394049</u>, respectively, and acknowledge that said assignment and taid mortgage are hereby released, satisfied and discharged in full.

IN WITNESS WHEREOF, The First National Bank of Chicago, as Trustee as aforesaid, his caused these presents to be signed in its name by its Vice President and its corporate seal to be hereto affixed and attested by its trust officer this $\underline{\hspace{1cm}}$ JUNE 19, , 1991

ADDRESS 5220 S. D. LUHESTER AVE CHICAGO

THE FIRST NATIONAL BANK OF CHICAGO,

as Trustee as Aforesaid

3y: Vice President

Attest

rust Officer

STATE OF ILLINOIS)

COUNTY OF COOK)

I, Phyllis J. Thompson , a Notary Public in and for Cook County, Illinois, do hereby certify that R. J. Bruner , Vice President of The First National Bank of Chicago, and TALLER : MAC'S NALLE | MAC'

Given under my hand and notarial seal this JUNE 19. , 1991

Notary Public

My Commission Expires:

aa/2025J-1

BOX 333

" OFFICIAL SEAL"
PHYLLIS J. THOMPSON
NOTARY PUBLIC STATE OF ILLIFORS
MY COMMISSION EXPIRES 9/29/92

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UNIT NO. 5220-1, IN THE 5220-22 SOUTH DORCHESTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPE BEAR ESTATE LOT 7 IN BLOCK LO INCLUDED SOMETHING THE PERMANENTH AS ACRES OF THE WEST 12 LOT GE SOUTH EAST 14 OF CESTION 11, TOWNSHIP 3B NORTH, RANGE 14 EAST OF THE TRIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 14 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25978419 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SOMMON ELEMENTS.

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