JOINT TENANCY

RECORDER'S OFFICE BOX NUMBER

73-31-243.0

FIRST UNITED BANK, at the United States of Amerillinois, not personally but and delivered to said state	a state banking association duly rica, and duly authorized to accurate as Trustee under the provisions banking association in pursuance, 19 91, and known	November 19 91 between organized and existing under the laws of ept and execute trusts within the State of a deed or deeds in trust duly recorded to a certain Trust Agreement, dated the as Trust Number 1563 party of the	f cook cis
second part.	rty of the first part, in considerati	on of the sum of <u>Ten and 00/100ths</u> Dollars, and other good and valuable	
LOT 2 IN JULY COURT S	does hereby grant, sell and coon, but in joint tenancy, the form County, Illinois, to-vubblivision, BEING A SUBDIV	nvey unto said parties of the second part, ollowing described real estate, situated in	.
SOUTHTOWN FARMS UNIT NUMBER 6, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, FOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  SUBJECT TO: covenant, conditions and restrictions of record; private, public			
and utility easements special taxes or asses special tax or assess special tax or assess trust deed specified by vears, including taxes	and roads and highways; essmence for improvements no ments, installments not du- ment for improvements here	xisting leases and tenancies; of yet completed; any unconfirmed at the date hereof of any tofore completed; mortgage or ne year 1990-1991 and subsequent on of new or additional	
TO MAKE AND TO MOLD the same arm of	cich, 4749 Lincoln Mill Dri	(ve. #204, Marreson, IL 60443	REAL ESTAT
by the last of Date in The and the provided to the last of the date of the angle of the last of the la	ord and Trust Agreement above mannesses, and of every a square and real estate, if any, recorded or regulared in an array part has acquired in corporate and to be haven office.  Or the	Asst. Vice President	Cook County
( CONTRACTOR OF THE CONTRACTOR	By W. Anthony Kopp.	Vice President Stant Vice President	2 4. 0 0
<del>.</del>	W. Anthony Kopp and Ja	to me to be the same persons whose names at schoolbed to the	
the var be	attived to said instrument as said. V1	Asst. Vice Pres. Aspectacle that the submitted ment as their conditions to their conditions to the ment as their conditions to their conditions and performs there in all their and the thinking association for the ment as the mention and the corporate sold of substate banking association for the President's and of substate banking association to the President's	
"OFFICIAL SEAD Laura Stevenson Far Notary Public, State of My Commission Expires	putter my hand and Suitars Suit  Illinois  3-20-94  AUGA  JULEAU DE	11/20/91	
D NAME COLLEEN M. L STREET 9201 SOUTH CTTY EVERGREEN E		Lot 2, Judy Court Subdivision	916465

BOX 333

91646591

## UNOFFICIAL COPY

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