Enow all Men by these Presents, that the southwest federal savings and loan association of chicago

a a a a a a a a a a a a a a a a a a a	or the laws of the UNITED STATES OF AMERICA, for and in consideration
	er the laws of the UNITED STATES OF AMERICA, for and in consideration good and valuable considerations, the receipt whereof is hereby confessed,
does hereby Remise, Con	vey, Release and Quit-Claim unto attattattattattattattattattattattattatt
THOM	AS P. NOLAN, AND LINDA O'BRIEN NOLAN, HIS WIFE
of the County of COOK	-
	nrough or by a certain mortgage deed dated the
	D. 19.90, and recorded in the Recorder's office of COOK County,
	Document No
	bunty, in the State of Illinois, as Document No to the
office of COOK Co	situated in the County of COOK and State of Illinois, as follows, to wit:
LEGAL DESCRIPTION:	, Studied in the County of State of minora, as follows, to the
	WESTWIND COURT, BEING A SUBDIVISION OF PART OF THE NORTHEAST
FRACTIONAL QUARTER OF	SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD
	RIBEDAS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID FALONG THE NORTH LINE OF SAID LOT 2 FOR A DISTANCE OF 8.50 FEET
	SOUTH FOR A DISTANCE OF 36.60 FEET TO A POINT OF BEGINNING, SAID
POINT LYING ON THE WES	TIRLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH
	UST ALONG SAID CENTER LINE OF A PARTY WALL AND EASTERLY AND
	HEREOF FOR A DISTANCE OF 74.00 FEET TO A POINT; THENCE DUE SOUTH 28 FREC TO A POINT ON THE EASTERLY EXTENSION OF THE CENTER LINE
OF A PARTY WALL; THENC	DE NORTH 27 DEGREES 53 MINUTES WEST ALONG SAID CENTER LINE OF A
	TERLY AND WESTERLY EXTENSIONS THEREOF FOR A DISTANCE OF 74.00
FEET TO POINT; THENCE ALL IN COOK COUNTY, II	DUE NORTH OR A DISTANCE OF 29.28 FEET TO THE POINT OF BEGINNING, LINOIS.
nuu in doon doon,,,	
PROPERTY ADDRESS:	16722 WESTWIND CT UNIT 6
	TINLEY PARK, ILL NOIS 60477 . Tay 11 December 12 1944 1944 1944 1944 1944 1944 1944 1
	- * # # # * * * * * * * * * * * * * * *
PERMANENT INDEX NO.	28-30-100-004 28-30-100-005 916-13U13
	28-30-100-005
	91643013
	(1 4 0.800.80
IN TESTIMONY WHEHEU	F, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be
	affixed, and these presents to be signed by its VICE
	President, and attested by its AST. Secretary this
	22ND day of NOVEMBUR A.D. 19.91
	SOUTHWEST FEDERAL SAYINGS AND LOAN ASSOCIATION OF CHICAGO
	By Clark & Thankur VICE President
	Acom -
	Attest:
STATE OF ILLINOIS	
COUNTY OF COOK (SS	
t .	SHERRI L. DENO a Notary Public in and for said County
in the State aforesaid, DO HE	
known to me to be the VI	
ATION OF CHICAGO and	ALDA M. KURSHUS personally known to me to be the
	aid corporation whose names are subscribed to the foregoing instrument, appeared and severally acknowledged that as such officers, they signed and delivered the said.
	said corporation and caused the corporate seal of said corporation to be affixed
	given by the Board of Directors of said corporation as their free and voluntary act.
	act and deed of said corporation for the uses and purposes therein set forth
• • •	
•	GIVEN under my hand and notated this 29TH day

AD 1991

Menne I. Wine

Release of Mortgage **BY CORPORATION**

70

CIAL COPY L"FOR THE PROTECTION OF THE OWNER, THIS RE-

DEEDS IN WHOSE OFFICE OF TRUST WAS FILED." LEASE SHOULD BE FILED WITH THE RECORDER OF THE MORTGAGE OR DEED (THIS INSTRUMENT WAS PREPARED BY)

SOUTHMEST FEDERAL SAVINGS & LOAM ASSOCIATION CHICAGO, ILLINOIS 50529 3525 WEST 63rd STREET

JEED MAN W. St. COCK COUNTY CLERK'S OFFICE

Chy. the Man. 18. 10.411

Chy. the Man. 18. 10.411