

UNOFFICIAL COPY 91646021

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5801 South Ashland Avenue, Chicago, Illinois 60629 (312) 434-1322

**RELEASE OF MORTGAGE**

Loan No. 264353-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JAMES H. DAVIS AND BARBARA J. DAVIS, HUSBAND AND WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 89196695 to the premises therein described to-wit:

LOT 2 IN RESUBDIVISION OF LOTS 43 THROUGH 47 INCLUSIVE, IN HAZELCREST HIGHLANDS SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEF-01 RECORDING \$13.50  
T-1111 TRAM 02/09/91 15:46:00  
\$1208 : 6 \* - 91 - 646021  
COOK COUNTY RECORDER

Property Address: 3323 WEST 173RD STREET, HAZEL CREST, ILLINOIS 60429  
Permanent Index Number: 28-26-402-038



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 6 day of July, 1989.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest:

*Patricia Rife*  
Loan Servicing Officer

By:

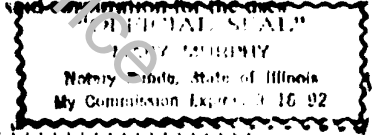
*Drachy Hawon*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

91646021

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



**THIS INSTRUMENT WAS PREPARED BY:**  
Mary Murphy  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Mary Murphy*  
Notary Public

MAIL TO  
Recorder's Box No. \_\_\_\_\_  
Mail to \_\_\_\_\_  
Mr. & Mrs. James H. Davis  
3323 West 173rd Street  
Hazel Crest, IL 60429

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Property of Cook County Clerk's Office

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