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ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, **FIRST ILLINOIS BANK & TRUST** having its principal place of business at **14 S. LAGRANGE ROAD LAGRANGE IL 60525** does hereby sell, assign, transfer and convey to **FIRST ILLINOIS BANK OF EVANSTON, N.A.**

having it's office at **800 DAVIS STREET EVANSTON ILLINOIS 60204**, all right, title and interest in and to that certain Mortgage dated **12/06/91** executed by **MICHAEL STICK AND CHRISTINE STICK, HUSBAND AND WIFE**

as Mortgagor in favor of the undersigned as Mortgagee, recorded/registered with the Recorder of Deeds/Registrar of Titles **COOK** County on as Document Number **91646305** applicable to the property therein described as follows:

SEE ATTACHED "EXHIBIT A"

1991 DEC 10 AM 9:56 91646306

Property Address: **740 WALDEN DRIVE PALATINE IL 60067**

Permanent Index No.: **02 15-112-011**

Dated at **LAGRANGE IL** as of this **6th** day of **December** 19 **91**

Assignor: **FIRST ILLINOIS BANK & TRUST**

BY: Jeanie C. Harman Attest: Edward J. Farrell

As: Jeanie C. Harman Vice President As: Edward J. Farrell Assistant Vice President

STATE OF ILLINOIS

COUNTY OF **COOK**

I, The Undersigned aforesaid, DO HEREBY CERTIFY, that **Edward J. Farrell**

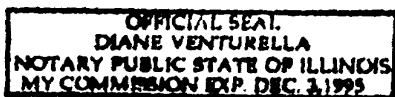
is a notary public in and for said county and state **Jeanie C. Harman** and personally known to me to be the **Vice President**

and Assistant Vice President **FIRST ILLINOIS BANK & TRUST**

respectively of **FIRST ILLINOIS BANK & TRUST** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of **FIRST ILLINOIS BANK & TRUST** for the uses and purposes therein set forth.

Given under my hand and notarial seal this **6th** day of **December**, 19 **91**

Diane Ventrella
Notary Public



This document prepared by:
FIRST ILLINOIS BANK & TRUST
14 S. LAGRANGE ROAD
LAGRANGE IL 60525
PAM J. NELSON

BOX 15

Sc 270738

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION 1615306

PARCEL I:

THAT PORTION OF LOT 11 IN THE TOWNHOMES OF TIMBERLAK ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 11; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 54.09 FEET ALONG THE WEST LINE OF SAID LOT 11 FOR THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 63.00 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NO. 736 AND 740 TO A POINT ON THE EAST LINE OF SAID LOT 11; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 25.65 FEET ALONG THE EAST LINE OF SAID LOT 11; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 63.00 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NO. 736 AND 740 TO A POINT ON THE WEST LINE OF SAID LOT 11; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 25.65 FEET ALONG THE WEST LINE OF SAID LOT 11 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL II:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90-201,697.

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