UNDFFIQAD2COPY3 4 415

STATE OF ILLINOIS
COUNTY OF COOK -91-647734

ASSIGNMENT OF MORTGAGE

| FOR VALUE RECEIVED, P | residential Mortgage Company |
|---|---|
| an lilinois located at 3285 N Aclington | corporation with its principal place of business Heights Rd. #204 Arlington Heights, IL 60004 |
| does hereby transfer and ass | ign unto BarclaysAmerican/Mortgage Cornoration |
| 5032 Parkway Plaza Boulevard | #8. Charlotte. North Caroline 20217 4ec |
| Successors and assigns forev | er. that certain Mortgage and the Note thousand |
| dated the25th day of | y Ronald G. and Roxanne T. Mikulecky November , 19 91, and duly |
| TECOTORO IN KOOK | |
| the Clerk of Court for | Cook County, Illinois. |
| IN WITHESS WHEREOF, Pr | esidential Mortgage Company |
| has caused this instrument t | be duly executed and delivered this day |
| of, | 19 |
| ATTEST: | Presidential Morphage Company |
| By: K(((())) | By: |
| Its: Assistant Secretary | Its: Vike President |
| Signed, sealed and delivered | in |
| the presence of: | CORPORATE SEAL |
| Cacherine & Al | wit |
| | |
| - MOWNET | 91647ža ₁ |
| STATE OF ILLINOIS | 40 |
| COUNTY OF Cook | |
| This is to costify that | |
| This is to certify that 19, before me personally a | ppeared Michael E. O'Neill |
| who, being by me duly sworn. | says that he is the Vice President |
| Presidential Mortgage Compan | is the Assistant Secretary of |
| walch executed the foregoing | the corporation described in and instrument; that the foregoing instrument was |
| executed on behalf of said co | rporation by its VICE President and attacked |
| by its Massistant Secretary | and that the seal of said corporation was |
| and that the foregoing instru | of the board of directors of said corporation; ment is the act and deed of said corporation. |
| | mone to the det and deed of Baid Corporation, |
| Witness my hand and official | nool this day of |
| 19 | . DEPT-01 \$13. |
| ruliadry vec, ex | . T\$7777 TRAN 2100 12/10/91 14:48:00) !!() . \$8627 ‡ G *-91-647734 |
| Commission expires: | COOK COUNTY RECORDER |
| Commission expires: | |
| Notary Seal | Return to: |
| " OFFICIAL SEAL | EARL Designation By |
| > U W L Las Not RAN Notes a sum | |
| NOTALLY PUBLIC STATE OF HELINOT MY C.MYLOSICH EXPITES 11/3/9 | ^ · · · · · · · · · · · · · · · · · · · |
| 1/3/9 |) .rcputcu by. |
| 0410A/9 | Catherine Hunt |
| | 1300 |
| | |

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06.211-207-625

RIDER - LEGAL DESCRIPTION
11647731
OAK M LOT 6 (EXCEPT THE NORTH 4 FERT THEREOF) OAK MANOR ADDITION, BEING A SUBDIVISION OF PART OF THE SOUCH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL South Clarks Office TERIDIAN, IN COOK COUNTY, ILLINOIS,