

UNOFFICIAL COPY

PREPARED BY:
FATE KLAUS
121 FAIRFIELD WAY - SUITE 332
BLOOMINGDALE, ILLINOIS 60108

91-647014

AND WHEN RECORDED MAIL TO
MORTGAGE NETWORK SERVICES, INC.
121 FAIRFIELD WAY - SUITE 332
BLOOMINGDALE
ILLINOIS 60108

DEPI-01 \$13.50
147777 TRAN 2095 12/10/91 10:04:00
48423 G *-91-647014
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MORTGAGE CAPITAL CORPORATION
111 EAST KELLOGG BOULEVARD, ST. PAUL, MINNESOTA 55101
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 27, 1991
executed by
THEODORE M. CAZZA, SINGLE NEVER MARRIED

to MORTGAGE NETWORK SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 121 FAIRFIELD WAY - SUITE 332
BLOOMINGDALE, ILLINOIS 60108
and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS -91-647013
described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

91647014
91647014

07-14-119-007

Commonly known as:
907 STURNBRIDGE, SCHAUMBURG, ILLINOIS 60173
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

AN ILLINOIS CORPORATION
MORTGAGE NETWORK SERVICES, INC.

On November 27, 1991 before me, the
(Date of Execution)

BY: James A. Ogborn
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared James A. Ogborn
known to me to be the President
and Barrett P. Johnson, Jr.
known to me to be Vice President

BY: Barrett P. Johnson, Jr.
ITS: Vice President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

"OFFICIAL SEAL"
Kathleen M. Klaus
Notary Public, State of Illinois
My Commission Expires 4/25/95

Notary Public Kathleen M. Klaus
My Commission Expires 4-25-95 County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten notes: 343, MD, 1-10831004

Handwritten number: 1328

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Property of Cook County Clerk's Office

810718-18-

2072188

41071818

STATE OF ILLINOIS
CLERK OF THE SUPREME COURT
JAMES M. COOPER, JR.
100 N. LAUREL ST.
SPRINGFIELD, ILL. 62762

IN SENATE
JANUARY 11, 1918

REPORT
OF THE
COMMISSIONERS OF THE
LAND OFFICE
IN RESPONSE TO
RESOLUTION PASSED
BY THE SENATE
MAY 15, 1917

CHAS. H. WATSON, JR.,
COMMISSIONER

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE IN RESPONSE TO RESOLUTION PASSED BY THE SENATE MAY 15, 1917.

THE LAND OFFICE HAS THE HONOR TO ACKNOWLEDGE THE RECEIPT OF THE REPORT OF THE COMMISSIONERS OF THE LAND OFFICE IN RESPONSE TO RESOLUTION PASSED BY THE SENATE MAY 15, 1917.

CHAS. H. WATSON, JR.,
COMMISSIONER

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RIDER LEGAL DESCRIPTION

THAT PART OF LOT 31 LYING NORTHERLY OF A LINE FORMING AN ANGLE TO 91 DEGREES 48 MINUTES 21 SECONDS, AS MEASURED FROM NORTH TO WEST WITH THE EAST LINE OF SAID LOT 31 FROM A POINT ON SAID EAST LINE 94.36 FEET, AS MEASURED ALONG SAID EAST LINE, SOUTH OF THE NORTHEAST CORNER OF SAID 31 AND LYING SOUTHERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EASTERLY LINE OF SAID LOT 31, 67.35 FEET, AS MEASURED ALONG SAID EAST LINE, SOUTH OF THE NORTHEAST CORNER OF SAID LOT 31; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG A LINE FORMING AN ANGLE OF 91 DEGREES 48 MINUTES 21 SECONDS, AS MEASURED FROM NORTH TO WEST WITH THE EAST LINE OF SAID LOT 31, 111 FEET TO AN ANGLE POINT IN THE HEREINDESCRIBED LINE, THENCE SOUTH 31 DEGREES 58 MINUTES 19 SECONDS WEST, 17.21 FEET TO A WESTERLY LINE OF SAID LOT 31 AND THE TERMINUS POINT OF THE HEREINDESCRIBED LINE, IN TOWN AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-14-119-007

Property of Cook County Clerk's Office

91647014

UNOFFICIAL COPY

THE STATE OF ILLINOIS
COUNTY OF COOK
COURT OF COMMON PLEAS
IN AND FOR THE SAID COUNTY
DO HEREBY CERTIFY THAT
THE FOLLOWING IS A TRUE
AND CORRECT COPY OF
THE ORIGINAL AS FILED
IN THE OFFICE OF THE
CLERK OF SAID COURT
ON THIS 11TH DAY OF
MAY 1990.

Property of Cook County Clerk's Office

1617014
11-11-90

PROPERTY

11-11-90