

KNOW ALL MEN BY THESE PRESENTS that

UNOFFICIAL COPY

91647257

FEDERAL NATIONAL MORTGAGE ASSOCIATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

DEPT-01 RECORDING \$19.50
745555 TRAN 43/1 12/10/91 12:20:00
#0736 : E X -91-647257
COOK COUNTY RECORDER

JOHN DANIELS AND MATTIE DANIELS, HIS WIFE

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to UNITY SAVINGS ASSOCIATION

bearing date the 19th day of MARCH, A. D. 1969, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 20791601

and through mesne assignments of record assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION

by a siasment dated OCTOBER 18, 1969, and recorded in said County and State in Book of Records on Page as Document 20992431, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

ASSIGNMENT OF MORTGAGE DOCUMENT NO. 20992401 DATED OCTOBER 17, 1969.
POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO TALMAN HOME MORTGAGE CORPORATION, DOCUMENT NO. 90468037 DATED 9-18-90.

Lot 235 in Centre Avenue Addition in North West Quarter of Section 17, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

91647257

PROPERTY ADDRESS: 5713 S. THROOP, CHICAGO, ILLINOIS 60636
Tax I.D. 20-17-122-005-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FROM FEDERAL NATIONAL MORTGAGE ASSOCIATION IN TESTIMONY WHEREOF said TALMAN HOME MORTGAGE CORPORATION

has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

11th day of NOVEMBER, A. D. 1991

This instrument prepared by M MURPHY

TALMAN HOME MORTGAGE CORP

Name

4242 N HARLEM AVE

Address

NORRIDGE, IL 60634

TALMAN HOME MORTGAGE CORPORATION

By: Marianne Wallner
MARIANNE WALLNER, VICE PRESIDENT

Attest: Kathleen A. Burton
KATHLEEN A BURTON, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

State of ILLINOIS } S.S. 3. MARY MURPHY

County COOK

a Notary Public in and for said County, in the State aforesaid. Do Hereby Certify, that MARIANNE WALLNER, VICE PRESIDENT OFFICER of the within named CORPORATION

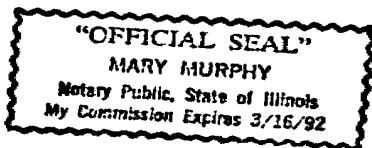
and KATHLEEN A BURTON, LOAN SERVICING , personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER and VICE PRES respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said VICE PRES did also then and there acknowledge that he, as custodian of the corporate seal of said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 11th day of NOVEMBER 19 91

Mary Murphy

Notary Public

*CORPORATION



Property of Cook County Clerk's Office

91647257

Box

SATISFACTION OF MORTGAGE

-TO-

MR & MRS. JOHN DANIELS

17016 ELM DRIVE

HOMEL CREST, IL 60429



APR 1991