UNOFFICIAL COPY

When Recorded Mall To:

MIDWEST FUNDING CORPORATION 1020 31st Street, Suite 401 Downers Grove, IL 60515

91648559

91618559

LOAN NO. 7412495

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

INDEPENDENCE DNE MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 20, 1991 executed by JAMES M. ALLEN and ROSA C. ALLEN, HIS WIFE

to MIDWEST FUNDING CORPORATION,, an Illinois Corporation

and whose address is 1020 31st Street, Suite 401, Downers Grove, 11 60515

and recorded in Book/Volume No COOK foilows:

page(s) County Records, State of Illinois

, as Document No. 91635482 on real estate legally described as

PARCEL 1: UNIT 2 AREA 4 10T 6 IN SHEFFIELD TOWN UNIT NO. 2, BEING A SUBDIVISION OF PART OF TYPEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 1J EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULE 12, 1970 AS DOCUMENT NO. 21182109 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED OCTOBER 25, 1970 AS DOCUMENT NO. 21298600 IN COOK COUNTY, ILLINOIS.

BOX 260

DEPT-01 RECURDING

T\$5555 TRAN 4421 12/10/91 15:41:00 \$0888 4 日 テーテューろ4355ア

443.00

COOK LOURTY RECORDER

PROPERTY ADDRESS: 1903 FLINTSHIRE COURT, SCHAUMPUNG, IL TAX 1.D.#:07-17-103-024

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

County

DATED: November 20, 1991

MIDWEST FUNDING COTPORATION

D

STATE OF ILLINOIS COUNTY OF

DUPAGE

SS.

On November 20, 1991 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared LINDA D. CORP and KRISTY A. MILLRANEY

to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT and ASSISTANT SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(OFFICIAL SEAL)

Notary Public for the state of My commission expires:

ATGF PALATINE 1225378

OFFICIAL SEAL JODI PAVLIK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/10/95

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Property of Coot County Clert's Office

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