FOR THE PROOF PONCE AHE COVER LASS RELEASE SHALL RELEASE BEFFILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED. THE

Runiu all Men by These Presents, That XXHEX EXCHANGE AND TRUST CENTERANCEX a corporation duly organized and existing as a national banking association under the laws

of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, for and in consideration of the payment of One (\$1.00) dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
CHICAGO EQUITY GROUP, INC.
City of Chicago of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed/Mortgage bearing date the 23rd day of March A. D. 19 90 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ——————————————————————————————————
Lot 58 in Block II in Elson's Addition to Chicago in Section 5, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.
852 N Elston
P.I.N. 17-05-412-056 / 85 2 N Elston Chyprox
1991 DEC 10 PM 3: 39 9 1 6 4 8 1 0 8
situate in the City of Chicago County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining. In Testimony Illipered, The said Common than and Trust Concerns. has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice-President, and attested by its Assistant Exception There is a signed to these presents by its Assistant Vice-President, and attested by its Assistant Exception There is a signed to these presents by its Assistant Vice-President, and attested by its Assistant Exception There is a signed to the
this 4th day of October A. D. 1991.
COSMOPOLITAN BANK GU TRUST THE KEEPENDOP CHIOTIAN NO. TO PEREZ HE AS IN A SHE WENT A SHE WENT AND A SHE WAS IN A SHE WAS I
By Alest: Ann M Thick Assistant Vice-President
Mandam Trust A. J. J. Strator
STATE OF ILLINOIS COUNTY OF COOK SS. Sue A. Kastner County in the State aforestid DO HEREBY CERTIFY that Alice A. Lanham
in and for said County, in the State aforesaid, DO HEREBY CERTIPY, that Alice A. Lanham Assistant Vice-President of Roll (1988) Bank and Trust
Assistant Trust Officer—Assistant Cashier of said national banking association, personally indirect to be the same passons playing manel and an all and in the foregoing instrument as such Assistant Vice-President and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act, of said entired high association, as Trustee, for the uses and purposes therein set forth, and the said association as the free and voluntary act, of said entired association as Trustee, for the uses and purposes therein set forth, and the said association to said national banking association, did affix the said corporate said fait antional banking association to said corporate said fait and all the free and voluntary act, and a faith free and voluntary act of said national banking association, as Trustee, for the uses and purposes "OFFICIAL the first set forth. SUE A. KASI NET! Notation of the corporate seal this act of the said of the said and Notarial Seal this act of the said of the said of the said said national banking association, as Trustee, for the uses and purposes the said said national banking association, as Trustee, for the uses and purposes the said said said national banking association, as Trustee, for the uses and purposes the said said said said national banking association, as Trustee, for the uses and purposes the said said said said said said said said
My Commission Expires Nov. 30, 1992 Notary Public.

This	instrument was prepared by Sue (astner, C	cosmopo	litan Bank and Trust	
D E	NAME Chao Equity Group		801 N. Clark Street, Chicago, II for information only insert street address of above described property here	
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I	CITY 0 32 /V COSCO			1
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R	INSTRUCTIONS		*****	
v	BECORDED OFFICE BOY NIMBER		· • • • • • • • • • • • • • • • • • • •	