

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the \*\*\*First Midwest Bank,

National Association, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUITCLAIM unto \*\*\*Northern Illinois Construction Company, an Illinois Corporation\*\*\* heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date the 16th day of September, 19 91, and recorded in the Recorder's Office of Cook County Cook of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 91051777, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 7 IN WHISPERWOODS OF NORTHBROOK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM THE NORTH 821.50 FEET THEREOF, ACCORDING THE PLAT THEREOF RECORDED OCTOBER 17, 1989 AS DOCUMENT 89491600, IN COOK COUNTY, ILLINOIS.

316 Whisperwoods  
Northbrook, Ill  
04-17-403-012-0100

COOK 133

1991 DEC 10 PM 3:42

91648132

Notar to:  
Mr. Lee Const Co  
611 Sandwhich Rd  
Northbrook, Ill  
60062

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Midwest Bank, National Association has caused these presents to be signed by its Vice President, and attested by its Second Vice President, and its corporate seal to be hereunto affixed, this 21st day of November, 19 91.

First Midwest Bank, National Association

By

Vice President

POX 333 - Attest:

Second Vice President

This instrument was prepared by Debra L. Rutledge, First Midwest Bank, N.A., 3303 Sheridan Rd., Zion, Illinois 60099

# UNOFFICIAL COPY

91646132

Property of Cook County  
[REDACTED] EGG156A7

GIVEN under my hand and - Notary Seal the 21st day of November , 1991 .

NOTARY PUBLIC STATE OF ALABAMA  
DEAN L. RUMBLE  
OFFICIAL SEAL

Dolan's Office

such Vice President, Second Vice President, President and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Second Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes hereinabove set forth.

STATE OF ILLINOIS  
COUNTY OF LAKES