

91649606

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CITY & STATE
Prontice Hall Legal & Financial Services
1455 Response Road, Suite 250
Sacramento, CA 95815

DEPT-01 RECORDING 113.00
TELETYPE TRANSMISSION 10/11/91 1015000
61806 COUNTY RECORDER

Title Order No. S1252142 Escrow No. S1252142

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FIRST COLLATERAL SERVICES, INC.

all beneficial interest under that certain Deed of Trust dated FEBRUARY 21, 1991, 1991
executed by JOSEPH L. BUCKNER, SR. AND DOROTHY L. BUCKNER, HUSBAND AND WIFE

to TRI-COAST FINANCIAL, A CALIFORNIA CORPORATION
and recorded as Instrument No. _____ on _____ in book _____

of Official Records in the County Recorder's office of COOK
ILLINOIS, describing land therein as:

Truntor,
Trustee,
page
County,

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA SS.

On this 27TH day of FEBRUARY, 19 91
before me, the undersigned, a Notary Public in and for said State,
personally appeared FRED J. HAUPT IV

who executed the within instrument as _____
President, and _____

who executed the within instrument as _____

Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

Signature Shirley A. Smith
SHIRLEY A. SMITH

Name (Typed or Printed)
Notary Public in and for said State

TRI-COAST FINANCIAL,
A CALIFORNIA CORPORATION

Fred J. Haupt IV
FRED J. HAUPT IV
PRESIDENT



OFFICIAL SEAL
SHIRLEY A. SMITH
NOTARY PUBLIC - CALIFORNIA
SANTA BARBARA COUNTY
My Comm. Expires April 26, 1993

91649606

Box 314

(This area for official notarial seal)

2000-01-10

Property of Cook County Clerk's Office

2000-01-10

90964910

UNOFFICIAL COPY

9 1 6 4 9 3 0 5

LOT 186 IN COUNTRY CLUB HILLS UNIT NUMBER 7, BEING A
SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT
THE SOUTH 2 RODS OF THE WEST 80 RODS AND EXCEPT THE EAST 50
FEET THEREOF) OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED MARCH 31, 1959 AS DOCUMENT NUMBER
17495223, IN COOK COUNTY, ILLINOIS.

31-03-34-016-0000

Known as: 1910 - 1912

Country Club Hills, IL 60478

Cook County Clerk's Office

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