

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91649884

DEPT. OF RECORDING \$13.00
T#6666 TRAN 7826 12/11/91 09:12:00
#5873 + H *-91-649884
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS.

8084215
THAT FEDERAL HOME LOAN MORTGAGE CORPORATION OF THE COUNTY OF ARLINGTON AND STATE OF VIRGINIA FOR AN IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF I HEREBY ACKNOWLEDGE, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO DANIEL V. HANLEY AND ANGELA HANLEY HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARING DATE THE 4TH DAY OF MAY 1987. AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK OF PAGE AS DOCUMENT NUMBER 87 254 457, TO THE PREMISES SUBSCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT: PROPERTY DESCRIPTION ATTACHED HERETO 6043 S. MONITOR CHICAGO, IL TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND AND SEAL THIS 21ST DAY OF NOVEMBER, 1991.
FEDERAL HOME LOAN MORTGAGE CORPORATION

Sybil Smith
Sybil Smith, Assistant Treasurer

STATE OF VIRGINIA
COUNTY OF ARLINGTON

I, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID. DO HEREBY CERTIFY THAT

Sybil Smith PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME HE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED SEALED, AND DELIVERED THE SAID INSTRUMENT AS HIS FREE A VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 21ST DAY OF NOVEMBER, 1991

Lawrence Wright
NOTARY PUBLIC Lawrence Wright

My Commission Expires July 31, 1995

THIS INSTRUMENT WAS PREPARED BY ANCHOR MORTGAGE SERVICES, INC 231 EAST AVENUE, ALBION, NY 14411 HANLEY 8783425 10/31/91

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EXHIBIT

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LOT 26 IN BLOCK 1 IN FOURTH ADDITION TO CLEARING, BEING A SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 19-17-411-015 ⁶⁻⁰⁰ *Sm*

91649884

which has the address of 6043 S. MONITOR CHICAGO
[Street] [City]
Illinois 60638 ("Property Address");
[Zip Code]