S1280082

246242-7 NOFELFASEOF MARTINA PLANT AUTHORITY A LOAN NO.

and corporate, does hereby R	BLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY REMISE, CONVEY and QUITCLAIM untoROBERT_I_LEAHY	المسيدات المسيدين والمسيدين
In, through or by a certain m	fortgagors''), all the right, title, interest, claim or demand whatsoever it may ortgage dated the <u>28th</u> day of <u>AUGUST</u> , 1987 and recorded	on the <u>31sc</u>
day of AUGUST, 19 87	in the Office of the Recorder of Deeds of COOK Co., made by Mortgagors to THE TALMAN HOME FEDERAL SAVING	unty, Illinois es es and taba
ASSOCIATION Mortga	gee, and assigned to the illinois Housing Development Authority by a certs	in Assignment
of Mortgage datedAUGU	ST 28, 1987, and recorded on the 31st day of 1	AUGUST,
19 in the Office of the	e Recorder of Deeds of <u>CCOK</u> County, illinois as remises therein described, situated in the County of <u>CCOK</u>	, State of
Illinois, as follows, to wit:	916498/	
	La l'avaration	<b>1.</b> •
SURVEY OF THE B 21 IN NEWPORT V DEVELOPMENT PLA OF SECTION 6, T MERIDIAN, WHICH OF CONDOMINIUM TO TIME, TOGUME	E NEWPORT VILLAGE CONDOMINIUMS AS DELINEATED ON FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS IVILLAGE AND OF LOT 219 IN TIBURON PLANNED UNIT AT BOTH FALLING IN THE WEST 1/2 OF THE NORTHWEST TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD IS BURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATED RECORDED AS DOCUMENT 86323932 AND AS AMENDED FISHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE IN COOK COUNTY, ILLINOIS.	L THROUGH PRINCIPAL ATION ROM TIME
The second		
PROPERTY ADDRES	SS: 40/2 NEWPORT LANE-UNIT 4-3 ARLINGTON HEIGH K NUMBER. 03-06-115-003-1070	TS IL 60004
together with all the appurter	nances and privileges thereunto belonging or appertaining.	
IN, WITNESS WHEREOF, I	the illinois Housing Devolupment Authority has duly executed this Releas	e of Mortgage
this BOP day of NOVEM	BER , 1991.	
	ILLINOIS HOUSING DEVELOPMENT AUTHORITY	_
	2	in /
(SEAL)		
	By: JAMES J. KREGER	
	Title: CONTROLLER AND ACCOUNTING MA	NAGER
	Title: CONTROLLER AND ACCOUNTING MA	
ATTEST:	Titie: CONTROLLER AND ACCOUNTING MA	.\$15.50 2/11/91 09:13:00
By:	Title: CONTROLLER AND ACCOUNTING MA  DEPT-D1 RECORDING T\$6666 TRAN 7826 12 \$5878 \$ H \$=-9;	\$15.50 2/11/91 09:13:00
By: ROBERT W.	Title: CONTROLLER AND ACCOUNTING MA  DEPT-D1 RECORDING T\$6666 TRAN 7826 12 \$5878 \$ H \ H-9; KUGEL	\$15.50 2/11/91 09:13:00
By: ROBERT W.	Title: CONTROLLER AND ACCOUNTING MA  DEPT-D1 RECORDING T\$6666 TRAN 7826 12 \$5878 \$ H \$=-9;	\$15.50 2/11/91 09:13:00
By: ROBERT W.	Titin: CONTROLLER AND ACCOUNTING MA  DEPT-D1 RECORDING T\$6666 TRAN 7826 12 \$5878 \$ H \$19 CDOK COUNTY RECORD TREASURER	\$15.50 2/11/91 09:13:00 1-649889 DER
By:  ROBERT W. ASSISTANT  STATE OF ILLINOIS )	Titin: CONTROLLER AND ACCOUNTING MA  DEPT-D1 RECORDING T\$6666 TRAN 7826 12 \$5878 \$ H \$19 CDOK COUNTY RECORD TREASURER	\$15.50 2/11/91 09:13:00
By:  ROBERT W. ASSISTANT  STATE OF ILLINOIS  COUNTY OF COOK  )	Titin: CONTROLLER AND ACCOUNTING MA  DEPT-D1 RECORDING T\$6666 TRAN 7826 12 \$5878 \$ H \$= 9 CODK COUNTY RECOR TREASURER  SS  S1	\$15.50 1-649889 DER
By:  ROBERT W. ASSISTANT  STATE OF ILLINOIS  COUNTY OF COOK  J. DOROTHY MAI  hereby certify that JAMES	Titin: COUTROLLER AND ACCOUNTING MA  DEPT-D1 RECORDING T\$6666 TRAN 7826 12 \$5878 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	\$15.50 2/11/91 09:13:00 1-649889 DER 649889
By:  ROBERT W. ASSISTANT  STATE OF ILLINOIS  COUNTY OF COOK  I, DOROTHY MAI hereby certify that JAMES personally know	Titie: CONTROLLER AND ACCOUNTING MA  DEPT-D1 RECORDING T\$6666 TRAN 7826 12 \$5878 \$ 11 \$2.9 CDDK COUNTY RECOR  TREASURER  SS  RSH SJ. KREGOR AND ROBERT W. KUGFL WIN to me to be the CONTROLLER/ACCTG. MGR. and ASSISTANT TAI	\$15.50 1-649889 DER 649889
By:  ROBERT W. ASSISTANT  STATE OF ILLINOIS  COUNTY OF COOK  I, DOROTHY MAI hereby certify that JAMES personally know respectively, of the lilinois Hot	Titie: CONTROLLER AND ACCOUNTING MA  DEPT-D1 RECORDING T\$6666 TRAN 7826 12 \$5878 \$ H \$ 9 CDDK COUNTY RECOR  TREASURER  SS  SS  S1  RSH S J. KREGOR AND ACCOUNTING MA TO BE TO DEPT-D1 RECORDING T\$6666 TRAN 7826 12 \$5878 \$ H \$ 9 CDDK COUNTY RECOR TREASURER  SS  SS  S1  RSH S J. KREGOR AND ACCOUNTING MA ROBERT W. KUGF AND THE State of III	\$15.50 1-649889 DER 649889 aforesald, do EASURER
By:  ROBERT W. ASSISTANT  STATE OF ILLINOIS  COUNTY OF COOK  I, DOROTHY MAI hereby certify that JAMES respectively, of the Illinois Hot sonally known to me to be th before me this day in person a	Titin: CONTROLLER AND ACCOUNTING MA  DEPT-D1 RECORDING T\$6666 TRAN 7826 12 \$5878 \$ \$ \$1 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	#15.50 2/11/91 09:13:00 1—649889 DER 649889 aforesaid, do EASURER linois, and per- tent, appeared to ROBERT W.
By:  ROBERT W.  ASSISTANT  STATE OF ILLINOIS  COUNTY OF COOK  I, DOROTHY MAI  hereby certify that JAMES  respectively, of the Illinois Hot sonally known to me to be th before me this day in person a  KUGEL they signed a	Titie: CONTROLLER AND ACCOUNTING MARCOUNTING MARCOUNTI	#15.50 2/11/91 09:13:00 1—64-9889 DER 649889 aforesaid, do EASURER linois, and per- tent, appeared d ROBERT W.
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401 N. MICHIGAN AVENUE - SUITE 900 CHICAGO, IL 60611

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