

UNOFFICIAL COPY

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated MARCH 18, 1987 made by JAMES J. LARKE, A BACHELOR AND TRUDY L. CUTRANO, A SPINSTER

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 87174937 in the Office of the RECORDER OF DEEDS, COOK County, State of ILLINOIS and the mortgage is with, the indebtedness thereby secured, fully paid, satisfied and discharged, and the RECORDER OF DEEDS is hereby authorized and directed to release and discharge the same upon record.

UNIT NUMBER 3 B IN STONY EDGE ESTATE IV CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 22 IN FRANK DELUGACH'S MARIE HIGHLANDS, A SUB-DIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 49 1/2 FEET THEREOF AND EXCEPT THE EAST 20 ACRES LYING WEST OF THE EAST 49 1/2 FEET THEREOF) OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN# 23-01-111-017-1010

12673971
S127

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary this 11TH Day of NOVEMBER, 1991

91649891

DEPT-01 RECORDING \$13.50
T36666 TRAN 7826 12/11/91 09:14:00
#5880 #H *-91-649891
COOK COUNTY RECORDER

WITNESSED:

BY: Barbara J. Ball
Vice President

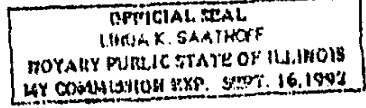
ATTESTED: Dr. Ann Stephenson
Assistant Secretary

91649891

STATE OF ILLINOIS)
COUNTY OF COOK) SS:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that BARBARA J. BALL, personally known to me to be the Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and DRU ANN STEPHENSON, personally known to me to be the Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 11TH day of NOVEMBER, 1991
My commission expires on



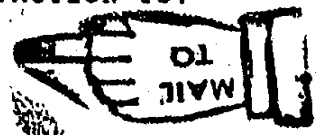
THIS DOCUMENT WAS PREPARED BY:
SHERRIAN SPIECE

Linda K. Saathoff
NOTARY PUBLIC

CROWN MORTGAGE COMPANY
6141 West 95th Street
Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:
JAMES J. LARKE
5 C PEBBLE COURT
PALOS HILLS, IL 60465



138

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Property of Cook County Clerk's Office