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9164S201
Form MP-10
Revised 8/87

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1989 SERIES C & D

284579-2

ASSIGNMENT OF MORTGAGE

NOV 21 1991

THE TALMAN HOME FEDERAL SAVINGS

KNOW THAT AND LOAN ASSOCIATION OF ILLINOIS FILE AND UNITED STATES CORPORATION with its principal place of business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated OCTOBER 1, 1991 made by NINA SIMONE, DIVORCED NOT SINCE REMARRIED to Assignor in the principal sum of SIXTY FIVE THOUSAND AND NO/100 Dollars (\$ 65,000.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois, on real estate legally described as follows:

LOT 14 IN THE SUBDIVISION OF BLOCK 2 ~~XXXXXXXXXX~~ IN EDGEWOOD PARK ADDITION TO CHICAGO HEIGHTS, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13⁰⁰

MORTGAGE DOC. #91523580

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION.

RECORDED DATE OF MTG 10-8-91

32-20-108-008-0000

RE-RECORDED

COMMONLY KNOWN AS:
174 COUNTRY CLUB, CHICAGO HEIGHTS, ILLINOIS 60411

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 1ST day of OCTOBER, 19 91 THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: [Signature]
Title: Assistant Vice President
COOK COUNTY, ILLINOIS

1991 OCT -8 PM 12:08 91523581

ATTEST: (SEAL)
By: [Signature]
Title: Loan Servicing Officer
STATE OF ILLINOIS)

COUNTY OF Cook) SS
I, Dolores A. Habura, a Notary Public in and for the County and State aforesaid, do hereby certify that Janet Faltman and Anna Pescatore, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Assistant Vice President and of said Association, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Association, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.
Given under my hand and notarial seal this 1ST day of OCTOBER, 19 91

" OFFICIAL SEAL "
DOLORES A. HABURA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/30/94

[Signature]
Notary Public

(SEAL)

My Commission Expires 8-30-94
This instrument was prepared by: MARY L. GRIFFITH
FLOSSMOOR, IL 60422
1 0 8 6 5 9 1 6

73-22-747-N
3all

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Property of Cook County Clerk's Office

1991 DEC 11 AM 11:38

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COOK COUNTY CLERK'S OFFICE

RECORD AND RETURN TO:
THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS
3309 VOLLMER ROAD
FLOSSMOOR, ILLINOIS 60422
ATTN: MARY L. GRIFFITH

Box 333