

RECORDING REQUESTED BY

UNOFFICIAL COPY 91650120 2 0

176415-8

1769-6139394

AND WHEN RECORDED MAIL TO:

Associates National Mortgage Corp.  
P.O. Box 289978 226586  
Dallas, Texas 75288-9978 75222-9962  
Attn: Document Follow-Up 5(D)

DEPT-01 RECORDINGS \$13.00  
18888 TRAM 5900 12/11/91 10:45:00  
\$4014 + F \* - 91 - 650 120  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Countrywide Funding Corporation all beneficial interest under that certain Deed of Trust dated October 14, 1991, executed by ANTHONY SAID, a single person, Trustor to N/A, Trustee, and recorded as instrument No. 91536552 on 10-15-91 in book \_\_\_\_\_ page \_\_\_\_\_, of Official Records in the County Record's Office of Cook County, Illinois, describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

\*PROPERTY ADDRESS - 1100 WEST CORNELIA AVE. UNIT 100  
CHICAGO, ILL. 60657

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust

Dated: October 14, 1991

ASSOCIATES NATIONAL MORTGAGE CORPORATION

By: Vicki Carpenter  
VICKI CARPENTER Vice President  
By: Wendy M. Leahy  
WENDY M. LEAHY Assistant Secretary

STATE OF TEXAS }  
COUNTY OF DALLAS }

The foregoing instrument was acknowledged before me on this 14th day of October, 1991, by VICKI CARPENTER, VICE PRESIDENT AND WENDY M. LEAHY, ASST. SECRETARY of ASSOCIATES NATIONAL MORTGAGE CORPORATION.

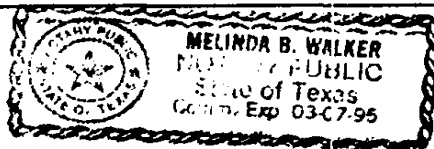
TAX ID #14204010251001

Witness my hand and official seal

Signature: Melinda B. Walker  
Notary Public

91650120

My commission expires: \_\_\_\_\_



13.8

EXHIBIT "A"

PARCEL 1:

UNIT NO. 100 AND PARKING 17 IN HAWTHORNE PLACE II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCK 4 IN ERNEST J. LEHMANN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND LYING NORTH OF AND ADJOINING THE NORTH LINE OF CORNELIA STREET AND LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF EDDY STREET DESCRIBED AS FOLLOWS: THAT PART OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: A STRIP OF LAND 25 FEET ON EACH SIDE AND PARALLEL TO THE FOLLOWING DESCRIBED CENTER LINE; COMMENCING AT A POINT IN THE SOUTH LINE OF SAID LOT 4 WHICH IS 201.8 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTHEASTERLY 301.2 FEET; THENCE NORTHEASTERLY ON A 2 DEGREE CURVE TO THE LEFT 725 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 4 WHICH IS 505.8 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 4, (EXCEPT THE WESTERLY 18 FEET LYING SOUTHERLY OF THE FOLLOWING LINE: BEGINNING ON THE WESTERLY LINE AN ARC DISTANCE OF 195.25 FEET FROM THE SOUTHWESTERLY CORNER, THENCE SOUTHEASTERLY 60 DEGREES FROM THE CHORD TO SAID SOUTHWESTERLY CORNER, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89392507 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS PARCEL 2