RICH BIERMAN 419A EAST EUCLID

MOUNT PROSPECT, ILLINOIS

91651502

AND WHEN RECORDED MAIL TO

RIRST HOME MORTGAGE CORRORATION 419A EAST EUCLID MOUNT PROSPECT HLINOIS 60056



ENDERS CICLE GUARANTY 4801 Emerson St., Suite 102 Palatine, IL 80067

(708) 303-8200

SPACE ABOVE THIS LINE FOR RECORDER'S USE ____

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FBS MORTGAGE CORPORATION, A NEVADA CORPORATION P.O. BOX 1399, MINNEAPOLIS, MINNESOTA 55440

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 3, 1991 executed by

EDWARD P. MACHTEMES AND DIANE M. MACHTEMES, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION a corporation organized under the was of THE STATE OF ILLINOIS and whose principal place of business it 119A EAST EUCLID MOUNT PROSPECT, ILLINOIS 60056

92652562

and recorded in Book/Volume No. COOK

.page(s)

,as Documented SULSUL

County Records, State of ILLINOIS

described hereinafter as follows:
LOT 7 IN BLOCK 29 IN GARFIELD RIDGE FIRST ADDITION, A SUBDIVISION OF
ALL THAT PART OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF
SECTION 17, TOWNSHIP 38 NORTH, MANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIANA HARBOR BELT RAILROAD, IN COOK COUNTY, ILLINOIS.

94654562

\$13.00 DEPT-01 RECORDING T#2222 TRAN 3400 12/11/91 15:15:00

#5451 + B #-91-651502 CDOK COUNTY RECORDER

19-17-306-004-0000

Commonly known as 60638 6051 WEST 59TH STREET, CHICAGO, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage,

STATE OF ILLINOIS COOK COUNTY OF

DECEMBER 3, 1991 __ before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared DAVID I. ROSEN

PRESIDENT CEO known to me to be the JOHN M. FARKAS and

known to me to be EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was

signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and

deed of said corporation. renen Notary Public

Cook County. IL 3-95 My Commission Expires

FIRST HOME MORTGAGE CORPORATION

ROSEN DAVID ī. BY. PRESIDENT CEO ITS

MM. FARLAS mm.

BY: EXECUTIVE VICE PRESIDENT ITS:

OWNBY WITNESS:

> "OFFICIAL SEAL" RICHARD M. BIERMAN Nutary Public, State of Illinois

THIS AREA FOR SPITCHAL MOTARIAL SEA

UNOFFICIAL COPY

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