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DEPT-01 RECORDING \$13.50
T#4444 TRAN 8173 12/11/91 14:13:00
#1608 & D *-91-651052
COOK COUNTY RECORDER

91651052

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT The Money Store/ Illinois, Inc.

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 26th day of August 1991, made by made by The Money Store/ Illinois, Inc.

to Dorothy Bonamo, widowed and not since remarried and William J. Bonamo, married to Grace E. Bonamo and recorded as document No. 91462145 in Book 91462145 at page 91462145 in the office of The Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: ***LEGAL DESCRIPTION ON REVERSE***

91651052

Permanent Real Estate Index Number(s): 13-13-405-038

Address(es) of premises: 2510 W. Hutchinson Chicago, IL 60618

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this _____ day of _____ 19 _____

Mel Wach

(SEAL)

(SEAL)

STATE OF ILLINOIS

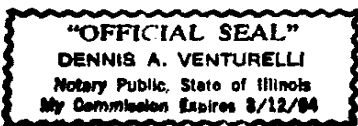
COUNTY OF COOK

ss.

DENNIS A. VENTURELLI

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MEL WACH

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 11th day of November, 1991.

Dennis A. Venturelli
Notary Public

Commission expires _____

MAIL TO

This instrument was prepared by 2010 Algonquin Rd. Schaumburg, IL 60193

(NAME AND ADDRESS)

13-50
R

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LEGAL DESCRIPTION

LOT 47 IN FLICK'S SUBDIVISION OF THAT PART OF LOTS 4,5,8, AND 9, LYING EAST OF THE EAST LINE OF A TRACT CONVEYED TO THE SANITARY DISTRICT OF CHICAGO BY DEED RECORDED NOVEMBER 11, 1903 AS DOCUMENT NUMBER 3466716, IN BOOK 8533 , PAGE 10 IN SUPERIOR COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

91651052

Property of Cook County Clerk's Office

MAIL TO

Mail To:

**THE MONEY STORE, IL, INC.
2010 ALGONQUIN ROAD #207
SCHAUMBURG, IL 60173**

