FOR THE THE OWNER, THIS TRUST WAS FIL

91651065

0EPT-01 T\$7777 TEAN 2120 12/11/91 14:13:00 \$9355 + G +-91-651265 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank, -91-651265

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mintioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto ALEXANDER L. BEIMAN, A BACHELOR

> ALEXANDER BERMAN 400 MAIN ST. #5C

heirs, legal representatives and assigns, all the night, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the $_{310T}$ day of JULY

and recorded in the Recorder's Office of 1989

County, in the State

of Illinois, in book XXX

of records, on page XXX

, as document No.

89351725

to the premises therein described, situated in the County of

COOH

. State of

Illinois, as follows, to wit:

UNIT 5C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MAIN-JUDSON CONDOMINIUM AS DELINEATED AND DEFINE. IN THE DECLARATION RECORDED AS DOCUMENT #19597196 AND AS AMENDED FROM TIME TO TIME IN THE W.1/2 OF THE S.E.1/4 OF SECTION 19, TOWNSHIP 41 NORTH, WINGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11-19-402-024-1015

together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, First Nationwide Bank, A Federal Savings Bank has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

this

day of

DECEMBER

1991

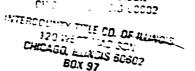
2::0

OFFICIAL SEAL GINGER HOPPER NOTARY PUBLIC - CALIFORNIA SACRAMENTO COUNTY My Commission Expires July 31, 1992

Anest:

This instrument was prepared by TRECOUNTY TITLE CO. OF HUMBIS 120 WEST LUNDISON

First Nationwide Bank P.O. Box 348030 Sacramento, CA 95834



2182509/BERMAN LOAN # ESCROW #81079720

UNOFFICIAL COPY

Probary of Cook County Clark's Office was a second of the contract of the cont