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INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

PREPARED BY: SUSAN N LONG
410 CHASE HOME MORTGAGE CORPORATION
TAMPA, FLORIDA 33634

NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES JAN 23, 1995
BONDED THIS NOTARY PUBLIC UNDER NUMBER

NOTARY SEAL
[Signature]

WITNESS MY HAND AND NOTARIAL SEAL THIS 22ND DAY OF OCTOBER 1991.

CHASE HOME MORTGAGE CORPORATION
CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE
BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE TRUE ACT AND
IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS
VICE PRESIDENT AND AN ASSISTANT SECRETARY
AND ANNA M JACKSON
WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING
RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A
AND ANNA M JACKSON
THE CHASE HOME MORTGAGE CORPORATION

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED
STATE OF FLORIDA
COUNTY OF HILLSBOROUGH
ASSISTANT SECRETARY

91-001348

ANNA M JACKSON
ASSISTANT SECRETARY

ATTEST:

91-001348

BARBARA YOUNG
VICE PRESIDENT

CHASE HOME MORTGAGE CORPORATION
AS A VICE PRESIDENT AND BEHALF BY BARBARA YOUNG
EXECUTED FOR AND IN ITS NAME AND ATTESTED BY AN ASSISTANT SECRETARY
22. 1991, CAUSED THESE PRESENTS TO BE
HAS ON THIS DAY OF OCTOBER
IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION
RELEASED, AND THE RECORDER TO DEEDS OF COOK
ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS
RESPECTIVE NOTE.
IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY
FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY
RELEASED, AND THE RECORDER TO DEEDS OF COOK
ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS
RESPECTIVE NOTE.
IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

ASSIGNMENT OF MORTGAGE FROM LYONS MORTGAGE CORPORATION TO CHASE
HOME MORTGAGE CORPORATION RECORDED ON THE 29TH DAY OF DECEMBER,
1987 DOCUMENT NO 97-479054 OF COOK COUNTY.
ASSIGNMENT OF MORTGAGE FROM MIDWEST FUNDING CORPORATION TO LYONS
MORTGAGE CORP RECORDED ON THE 22ND DAY OF SEPTEMBER, 1986
DOCUMENT NO 86-427935 OF COOK COUNTY.

PREMISES BEING KNOWN AS 4719 ST CHARLES RD, BELLWOOD, ILLINOIS
60104 AND AS DESCRIBED IN SAID MORTGAGE.
PIN 15-08-212-040-0000

COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT
SUBSEQUENTLY ASSIGNED, LING AND BEING IN THE COUNTY OF
REAL ESTATE SITUATE, LING AND BEING IN THE COUNTY OF
COOK AND THE STATE OF ILLINOIS, TO WIT:
DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED
BY FRED S BANKS & ANGELA C BANKS, HIS WIFE
FAVOR OF MIDWEST FUNDING CORPORATION
THE AMOUNT OF \$67,450, DATED 09/19/86, RECORDED 09/22/86, AS
DOCUMENT NUMBER 86-427934, IN BOOK
COUNTY RECORDS WHICH MORTGAGE WAS NOT
PAGE
OF

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

MORTGAGE NO. 275646-3
COUNTY OF COOK

91651348

ILLINOIS SATISFACTION

INV # 070

5100077

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EDX 83
CHICAGO ILLINOIS 60602
150 WEST MADISON
CHICAGO ILLINOIS 60602

CHAS. W. HARRIS
POLICE DEPARTMENT
150 WEST MADISON
CHICAGO ILLINOIS 60602

LAST YEAR

WITNESS TO THE SIGNATURE OF THE PARTIES TO THIS INSTRUMENT DATED THIS 22ND DAY OF OCTOBER 1981

NOTATION: THE PARTIES TO THIS INSTRUMENT HAVE HEREBY AGREED TO THE TERMS AND CONDITIONS SET FORTH HEREIN AND TO WAIVE ANY RIGHTS THEY MAY HAVE UNDER ANY APPLICABLE LAW OR EQUITY. THE PARTIES HAVE BEEN ADVISED OF THE NATURE AND EFFECT OF THIS INSTRUMENT AND HAVE VOLUNTARILY ENTERED INTO IT WITHOUT COERCION, FRAUD, OR UNLAWFUL INFLUENCE. THE PARTIES HAVE BEEN ADVISED OF THE RIGHTS AND OBLIGATIONS OF EACH PARTY AND HAVE AGREED TO THE TERMS AND CONDITIONS SET FORTH HEREIN.

91651348

IN WITNESS WHEREOF, the said parties have hereunto set their hands and seals at the City of Chicago, Illinois, this 22nd day of October, 1981.

VICE PRESIDENT
MARIANA ADAMS

NOTATION: THE PARTIES TO THIS INSTRUMENT HAVE HEREBY AGREED TO THE TERMS AND CONDITIONS SET FORTH HEREIN AND TO WAIVE ANY RIGHTS THEY MAY HAVE UNDER ANY APPLICABLE LAW OR EQUITY. THE PARTIES HAVE BEEN ADVISED OF THE NATURE AND EFFECT OF THIS INSTRUMENT AND HAVE VOLUNTARILY ENTERED INTO IT WITHOUT COERCION, FRAUD, OR UNLAWFUL INFLUENCE. THE PARTIES HAVE BEEN ADVISED OF THE RIGHTS AND OBLIGATIONS OF EACH PARTY AND HAVE AGREED TO THE TERMS AND CONDITIONS SET FORTH HEREIN.

CHAS. W. HARRIS
POLICE DEPARTMENT
150 WEST MADISON
CHICAGO ILLINOIS 60602

IN WITNESS WHEREOF, the said parties have hereunto set their hands and seals at the City of Chicago, Illinois, this 22nd day of October, 1981.

CHICAGO ILLINOIS 60602
COUNTY OF COOK
NOTATION: THE PARTIES TO THIS INSTRUMENT HAVE HEREBY AGREED TO THE TERMS AND CONDITIONS SET FORTH HEREIN AND TO WAIVE ANY RIGHTS THEY MAY HAVE UNDER ANY APPLICABLE LAW OR EQUITY. THE PARTIES HAVE BEEN ADVISED OF THE NATURE AND EFFECT OF THIS INSTRUMENT AND HAVE VOLUNTARILY ENTERED INTO IT WITHOUT COERCION, FRAUD, OR UNLAWFUL INFLUENCE. THE PARTIES HAVE BEEN ADVISED OF THE RIGHTS AND OBLIGATIONS OF EACH PARTY AND HAVE AGREED TO THE TERMS AND CONDITIONS SET FORTH HEREIN.

15-08-212-040

15-08-212-040

State of Illinois

Mortgage

15-08-212-040
15-08-212-040

This Indenture, Made this 19th day of September, 1966 between
FRED S. BANKS and ANGELA C. BANKS, His Wife Mortgagee, and
Midwest Funding Corporation the State of Illinois
a corporation organized and existing under the laws of
Mortgagee

Witnesseth: That whereas the Mortgagee is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even
date herewith, in the principal sum of Sixty-seven thousand four hundred fifty and NO/100
Dollars \$ 67,450.00

with interest at the rate of Ten and one half
per centum: 10.50000 Dollars amount to be paid and payable until paid and made payable to the order of the Mortgagee at its
office in CHICAGO, ILLINOIS
or such other place as the holder may designate in writing, and deferred, the said principal and interest being payable in monthly installments of
Six hundred seventy seven and NO/100 Dollars (\$ 677.00)
on November 1st 1966 and a like sum on the first day of each and every month thereafter until the same is fully paid
except that the final payment of principal and interest shall be due and payable on the first day of OCTOBER
1976

Now, therefore, the said Mortgagee, for the better securing of the payment of said principal sum of money and interest and the perfor-
mance of the covenants and agreements hereon contained, does by these presents Mortgage and Waiver unto the Mortgagee, as successors
or assigns, the following described Real Estate, to wit, and being in the county of COOK
and the State of Illinois, to wit:

THE WEST HALF OF LOT 20 AND ALL OF LOT 21 IN BLOCK 22 IN WILKINSON SAINT CHARLES
MOUND SUBDIVISION OF SECTION 8, TOWNSHIP 33 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY,
ILLINOIS.

Item # 15-08-212-040
Also known as 4719 ST. CHARLES ROAD, BELLWOOD

Together with all and singular the tenements, improvements and appurtenances thereto in anywise belonging, and the rents, issues, and profits
thereof; and all appurtenances and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing
and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the covenants, rights, title
and interest of the said Mortgagee in and to said premises

To have and to hold the above-described premises, with the ap-
purtenances and fixtures, unto the said Mortgagee, as successors
and assigns, forever, for the purpose and use herein set forth,
free from all rights and benefits under and by virtue of the
Homestead Exemption Laws of the State of Illinois, which said
rights and benefits the said Mortgagee does hereby expressly
release and waive.

And said Mortgagee covenants and agrees

To keep said premises in good repair and maintenance, or permit
to be done, upon said premises, anything that may impact the
value thereof, or of the property encumbered is to be referred by virtue

of this instrument, not to do any act of commission that may be
materially to encumber or encumber, to pay to the Mortgagee
as hereinafter provided, on and until the same is fully paid, (1) a sum
sufficient to pay all taxes and assessments on said premises, or
any lot or acreage that may be levied by authority of the
State of Illinois, or of the county, town, village or city in which
the said land is situated, upon the Mortgagee on account of the
ownership thereof; (2) a sum sufficient to keep all buildings thereon
in good repair and maintenance, during the continuance of
said indebtedness, secured for the benefit of the Mortgagee in
such form or forms of insurance, and in such amounts, as may be re-
quired by the Mortgagee

This form is used in connection with mortgages insured under the one-to-four-family program of the National Housing Act which qualify
for periodic mortgage insurance premium payments

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