

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 6501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3377

RELEASE OF MORTGAGE

Loan No. 652842-2

91652747

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Richard J. Mazzuca, bachelor

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 25284189 to the premises therein described to-wit:

See Legal Description Attached Hereto:

- DEPT-01 RECORDING \$13.50
- T#5555 TRAN 4552 12/12/91 11:06:00
- \$1177.4 E *-91-652747
- COOK COUNTY RECORDER

Property Address: 1204 W. Waveland Avenue #2E, Chicago, IL
Permanent Index Number: 14-20-118-044-1009



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 22nd day of November, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Anselm Shevorn*
Loan Servicing Officer

By: *Enza Demonte*
Loan Servicing Officer

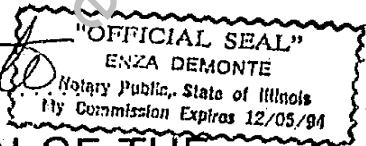
STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
E. Demonte
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Enza Demonte
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to: _____

Richard J. Mazzuca

1204 W. Waveland Ave. #2E

Chicago, IL 60613



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UNOFFICIAL COPY

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Unit 1204-2 as delineated on survey of the following described Parcel of Real Estate (hereinafter referred to as Parcel): Lots 74, 75, 76, and 77 in the Subdivision of Block 7 and that part lying West of Racine Avenue of Block 8 in Edson Subdivision of South 3/4 of the East 1/2 of the Northwest 1/4 of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, with a part of the Lot 12 of Laflin, Smith and Dyers Subdivision of the Northeast 1/4 of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, which Survey is attached as Exhibit 'A' to the Declaration of Condominium Ownership recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 25253045 together with an undivided 4.384 per cent interest in said Parcel (excepting from said Parcel the property and space comprising all the units as defined and set forth in said Declaration and Survey) all in Cook County, Illinois.

Property of Cook County Clerk's Office

91652747

JAN 10 2011