

UNOFFICIAL COPY

Consolidation of Real Estate Mortgage - By Bank
THE STATE RESERVED FOR RECORDING DATA

6008303-3-1066

9 1 6 5 2 1 1 8

13⁰⁰/_m

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

The undersigned Bank certifies that the following is fully paid and satisfied:

91652118

Mortgage executed by Donald R. Martin and Vicky Gordon Martin,
husband and wife.

to Bank and recorded in the office of the Register of Deeds
of Cook, ILL County Doc. 88182623
(Reel) XXXXXX (Records) XXXXXX (Image)
in (Vol.) XXXXXX of (Mortg's) on (page) XXXXXX and assigned to Federal Home Loan
Mortgage Corporation by Assignment recorded in (Reel) XXXXXXXXXX of XXXXXXXXXX as
Document Number 89498927

RETURN TO: MARTIN-KRAWIEC
6153 N Milwaukee
CHgo IL 60646

[Corporate seal not required.
Sec. 706.03(2), Wis. Stats.]

First Wisconsin National Bank of Milwaukee is acting herein as
Attorney-in-Fact for Federal Home Loan Mortgage Corporation pursuant
to Limited Power of Attorney dated August 20, 1986.

Dated November 27, 19 91
First Wisconsin National Bank of Milwaukee as Attorney-in-Fact for Federal
Home Loan Mortgage Corporation.

By [Signature]
James S. Nagle, Mortgage Banking Officer
COUNTERSIGNED:
By [Signature] XXXXXX
Del Januchowski, Assistant Vice President

See attached legal description.

#10-32-120-048

91652118

STATE OF WISCONSIN,

1991 DEC 12 AM 8:55

Milwaukee } ss.
Milwaukee County.

91652118

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

NOTARY SEAL

[Signature]
Mary Ellen Rieth

This instrument was drafted by

Notary Public, State of Wisconsin

Mark Otten

(Is Permanent)
My Commission (Expires) November 12, 19 95

(TYPE OR PRINT)

*Type of print name signed above.

BOX 333-

7319285 OF 10 add full Div

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11/11/11

Property of Cook County Clerk's Office

11/11/11

11/11/11

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9 1 6 5 2 1 1 8

Property of Cook County Clerk's Office

Unit

The Southwesterly 15 feet of Lot 128 and all of Lot 129 in Elmore's Wildwood, being a subdivision of that part of the Northerly 80 Acres of the Northeasterly 1/2 of Caldwell's Reservation, being a tract of Land in Townships 40 and 41 North, Range 13, East of the Third Principal Meridian, which lies Westerly of the Right of Way of the Chicago, Milwaukee and St. Paul Railway Company as per Plat thereof recorded June 26, 1924 as Document 8486322 in Cook County, Illinois

88-182623

PI# 10-32-120-048, volume 308

6873 N. TONY

91652118