

MORTGAGE NO. 442019-5  
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY BUTHA MARTIN, A BACHELOR, TO AND IN FAVOR OF HERITAGE MORTGAGE COMPANY THE AMOUNT OF \$46,450, DATED 06/17/87, RECORDED 06/25/87, AS DOCUMENT NUMBER 87346503, IN BOOK PAGE OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

THE SOUTH 16 2/3 FEET OF LOT 44 AND THE NORTH 16 2/3 FEET OF LOT 43 IN BLOCK 7 IN HARVEY M. THOMPSON'S SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 1, AS FULLY DESCRIBED ON SAID MORTGAGE.

16-01-210-005-0000 1417 N Washburn

ASSIGNMENT OF MORTGAGE FROM HERITAGE MORTGAGE COMPANY TO THE FLORIDA GROUP, INC., RECORDED AUG. 14, 1987, IN DOCUMENT 87450832

ASSIGNMENT OF MORTGAGE FROM THE FLORIDA GROUP, INC. TO KNUTSON MORTGAGE CORPORATION, RECORDED SEPTEMBER 25, 1987, IN DOCUMENT 87524480.

ASSIGNMENT OF MORTGAGE FROM KNUTSON MORTGAGE CORPORATION TO CHASE HOME MORTGAGE CORPORATION, RECORDED OCTOBER 25, 1989, IN DOCUMENT 89507297.

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF NOVEMBER 17, 1991, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY BARBARA YOUNG AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION

BY: *Barbara Young*  
BARBARA YOUNG  
VICE PRESIDENT

ATTEST: *Anna M. Jackson*  
ANNA M. JACKSON  
ASSISTANT SECRETARY

STATE OF FLORIDA )  
COUNTY OF HILLSBOROUGH )

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

BY BARBARA YOUNG AND ANNA M. JACKSON WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 1ST DAY OF NOVEMBER 1991,

*Robert S. Gaudin*  
NOTARY SEAL

PREPARED BY: HARDLYN DANIELS  
C/O CHASE HOME MORTGAGE CORPORATION  
4915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634

NOTARY PUBLIC, STATE OF FLORIDA,  
My Commission Expires 11/11/94.  
Notary Public for Hillsborough County, Florida

91652134

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-DF 10/10/91  
7299597

mail to: 1991 DEC 12 AM 8:57 91652134

O'Connell H. Steyer & Assoc.  
109 W. Elm St.  
Chgo. Ill. 60610  
attn: Lee Nelson

BOX 333-

# UNOFFICIAL COPY

ILLINOIS STATUTES

LIBRARY OF THE COUNTY CLERK

THE UNDERSIGNED, COUNTY CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS THE SAME IS KEPT IN MY OFFICE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE AT SPRINGFIELD, ILLINOIS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE AT SPRINGFIELD, ILLINOIS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_.

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STATE OF ILLINOIS  
 COUNTY OF \_\_\_\_\_

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ALBERT

1988 134

BOX 333