KNOW AT MEN BY THESE PRESENTS. That Lincoln National Bank. A National Banking Association of the County

91652266

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KIIO VALLIUSI SI TITO DE LINO DE LA CONTRACTOR DE LA CONT
of Cook and Stree of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage
here ne tree mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the
receipt whereof is here's acknowledged does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto McGuire Gibson - 2714 N. Fremont - Chicago, Illinois 60613-3912
(NAME AND ADDRESS)
heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage , befor, g date the 14 day of August , 19 90, and recorded in the Recorder's
Office of Cook County, in the state of Illinois, in book of records, on page, as document No. 90408835, to the premises therein described as follows, situated in the County of Cook.
State of Illinois, to wit:
Lot 3 in Wendorf's Subdivision of the East 125 Feet of the South 224 Feet (except part dedicated for alley) of Block 10 in Laflin, Smith and Dyer's Subdivision of the North East Quarter (except the 1.28 acres in the North East Corner) of Section 20, Township 40 North, Range 14, East of the Third Princip Meridian, in Cook County, Illinois.
together with all the appurtenances and privileges thereunto belonging or appertuning
Permanent Real Estate Index Number(s): 14-20-221-034-0000 Address(es) of premises: 3714 N. Fremont - Chicago, Illinois 53613-3912
Witness our hands and seal this 6th day of December 1991.
Assistant Vice President (Michael Lynch
Michael Vice President
STATE OF
COUNTY OF Cook SS.
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James Devenney personally known to me to be the Assistant Vice President and
Michael Lynch personally known to me to be the Vice President of Lincoln National
Bank, a National Banking Association and personally known to me to be the same persons whose names are subscribed to the
foregoing instrument appeared before me this day in person and severally acknowledged that they signed and delivered the said
nstrument and caused the corporate seal of said Association to be affixed thereto pursuant to authority given by the Board of
Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses
and purposes therein set forth.
GIVEN under my hand and notary seal this 6th day of December 19 91.
Tay Johnson
AQTA & PUHLIC
This instrument was prepared by

Boy 162

NOFFICIAL COP

RELEASE DEED

Lincoln National Bank

A National Banking Association

TO

McGuire Gibson

ADDRESS OF PROPERTY:

3714 N. Fremont

Chicago, Illinois 60613-3912

1991 DEC 12 BH 11: 07

Openty of Cook County Clerk's Office

MAIL TO: