CRAGINUNOFFICIAL COPSY 3

FEDERAL BANK 5200 West Fullerton Chicago 60639

-91-653563

PARTIAL RELEASE OF MORTGAGE

Loan No.1-60108-15

Glob shresh

512-0447 1-630-222-1366

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Localand, Milmais 65143

हैं. अलेक्टीओ**द स्थ**,

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

CRAGIN SERVICE CORPORATION

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Documen' No. 90562506 to the premises therein described to-wit:

LOT 2 IN CALTUL'S RESUBDIVISION OF LOTS 1 THROUGH 18 IN PONTARELLE BUILDERS SUBDIVISION UNIT 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTA, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

PERMANENT INDEX #13-19-205-004

CANCOMO A C DEPT-01

\$13.00

T\$7777 TRAN 2133 12/12/91 10:14:00 \$2600 f G ※一タ1-653563

COOK COUNTY RECORDER

CORPORATE SUINCE

IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for

Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 25th day of NOVEMBER 1991

Cragin Federal Bark for Savings of Chicago

Attest: Lel husham, hand

. . . . . By

MARINAN Vice-President

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation by the Board of Directors of said Corporation as their free and voluntary act, and as the free ar 3 voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above w

ROBERT J. PIENTA

ROBERT J. PIENTA

NOTARI PUBLIC, FARTA OF ALINOIS

MY. OS DESIGNATION FROM SOME AUGUST A PROPERTY AND AUGUST A PROPERTY AUGUST AUGUST A PROPERTY A PROPERTY AUGUST A PROPERTY AUGUST A PROPERTY AUGUST A PROPERTY AUGUST A PROPERTY A PROPERTY AUGUST A PROPERTY AUGUST A PROPERTY AUGUST A PROPERTY A PROPER

Notary Public

THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAHNS

5133 WEST FULLERTON, CHICAGO ILLINOIS 60639

Recorder's Box No.

(403

Mail to:

GRASIN FEBERAL BANK FOR SAVINES 5133 W. FULLERTON

CHICAGO, ILLINOIS 60639

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

## **UNOFFICIAL COPY**

Property of County Clerk's Office