LaSalle Bank Lake View OFFICIAL GOPY 5 3 1
3201 North Ashland Avenue
Chicago, Illinois 60657
(312) 525-2180

(312) 525-2180

-91-654588

0EFT-01 \$13.00 T\$7777 FEAR 2136 12/12/91 14:35:80 \$9891 * G * 91-654588 (00K CC %) MC/0FDER

RELEASE DEED 36-51815

THE ABOVE SPACE FOR RECORDER'S USE ONLY

	KNOW ALL MEN BY THESE PRESENTS,	
THAT LaSaile Sank Lake Vi	ew, 3201 North Ashland Avenue, Chicago, Illin	ois 60657 of the County of
Cook and State collinois for	and in consideration of one dollar, and for other g	good and valuable considera-
tions, the receipt w'iereof is be DONALD KENNEDY AND M	nereby acknowledged, do hereby remise, release ABEL KENNEDY	, convey and quit-claim unto
neirs, legal representatives ai	nd assigns, all the right, title, interest, claim, or d	emand whatsoever they may
		22nd day of
	9_87_, and recorded in the Recorder's Office of	
n the State of ILLINOIS	in BOUR N/A of N/A	
Ocument Number 8705116	7 to the premises therein describ	ped, situated in the County of
COOK , State of	Illinois, as follows, to wit:	•
ECTION 15, TOWNSHIP 3 IN COOK COUNTY, ILLINO	9 NORTH, RANGE 13, EAST OF THE THIRD IS.	PRINCIPAL MERIDIAN,
P.I.N# 16-15-212-013		
327 WEST ADAMS HICAGO, ILLINOIS 606	44	
	44	0,
ogether with all the appurtena WITNESS my hand	nces and privileges thereunto belonging or apper and seal this day of	NOVE.1BE 19 91
TATE OF ILLINOIS SS.	L DAVID WOZNY	
DEVID M. WOUNY DEVID M. WOUNY NOON, STATE OF THINGS AY COMMERSION EXPITED 3/15/93 HIS INSTRUMENT PREPARED AND DRAFTED BY LASALLE BANK LAKE VIEW 3201 N ASHLAND AVENUE CHICAGO, ILLINOIS 60657	a notary quiblic in and for the said County in the State ato	presaid, DO HEREBY CERTIFY that
	personally known to me to be the same person whose a going instrument, appeared before me this day in person, and appeared before me this day in person, and appeared to be a second personal person	d acknowledged that he
	and purposes therein set forth Given under my hand and official Notorial seal, this day of NOVEMBER 19 19 19 19 19 19 19 19 19 19 19 19 19	5th
		Notary Public)
	Commissi	00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0

0358 M F 296007

CUSTOMER

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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