

# TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 5601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3272

# UNOFFICIAL COPY

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## RELEASE OF MORTGAGE

Loan No. 643536-0

# -91-654637

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MICHAEL DAL PINO AND MARIANNE DAL PINO, HIS WIFE,**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 24564035 to the premises therein described to-wit:

LOT 36, AND THE SOUTH 1/2 OF LOT 37, IN BLOCK 7, IN FEUERBORN AND KLODE'S BELMONT TERRACE, BEING A SUB OF THE SOUTH EAST 1/4 LYING SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

DEPT-01 \$13.00  
T\$7777 TRAM 2137 12/12/91 14:57:00  
\$9940 \$ G \* -91-654637  
COOK COUNTY RECORDER

Property Address: 3443 NORTH PANAMA AVENUE  
Permanent Index Number: 12 23 415 004 0000

CHICAGO IL

COMMUNITY TITLE GUARANTY  
371 E BUTTERFIELD RD STE 100  
LOMBARD, IL 60148



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 6TH day of NOVEMBER, 19 91.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest:

*Arachy Shaver*  
Loan Servicing Officer

By:

*Samuel [Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

**P. NEWELL**  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Patricia Newell*  
Notary Public

Recorder's Box No. 156

Mail to:

M/M DAL PINO

3443 N PANAMA AVE

CHGO IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1300

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Property of Cook County Clerk's Office

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