

PREPARED BY:

JACKI KREFFT
2015 S. ARLINGTONHEIGHTS RD.-STE 103
ARLINGTONHIEGHTS, ILLINOIS 60005

AND WHEN RECORDED MAIL TO
LIBERTY MORTGAGE CORPORATION NW

2015 S. ARLINGTON HEIGHTS ED.-STE 103
ARLINGTON HEIGHTS, ILLINOIS 60005

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
REPUBLIC NATIONAL BANK dba RESOURCE BANKSHARES MORTGAGE GROUP
P.O. BOX 100155, COLUMBIA, SC 29202-3155
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 22, 1991
executed by
NICHOLAS R. GRANATA AND KAREN K. GRANATA, HUSBAND AND WIFE . DEPT-01 \$13.50
GRANATA . 147277 144-210-12710-91 14:10:00
19924 : G : 91-654086
COOK COUNTY RECORDER

to LIBERTY MORTGAGE CORPORATION NW
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2015 S. ARLINGTONHEIGHTS RD.-STE 130
ARLINGTONHEIGHTS, ILLINOIS 60005

and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
THE NORTH 60 FEET OF LOT 95 IN FREDERICK H. BARTLETT'S 87TH STREET-91-654085
HOMESTEAD SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 8, 1940 AS
DOCUMENT 12461342, IN COOK COUNTY, ILLINOIS.

91654086

PEN 19-32 419.029

Commonly known as:
8335 SOUTH MAYFIELD, BURBANK, ILLINOIS 60459
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

LIBERTY MORTGAGE CORPORATION NW

On NOVEMBER 22, 1991 before me, the
(Date of Execution)

BY: Mike Kakvand
ITS: CEO

undersigned, a Notary Public in and for said County and State,
personally appeared Mike Kakvand
known to me to be the CEO
and Judy E. Scaturro
known to me to be Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: Judy E. Scaturro
ITS: Vice President

WITNESS: Courtney L. Stalker

Notary Public Shelley S. Horn Cook
My Commission Expires May 20, 1995 County,

OFFICIAL SEAL
SHELLEY S. HORN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 20, 1995

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2011

MAIL TO

L-110775 e1

LAND TITLE COMPANY

J.K. Furlan

2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

91651086