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UST WAS FILED.

91655553

Above Space For Recorder's Use Only

KNOW A	ALL MEN BY THESE PRESEN	TS,
THAT First St. burban Nati	onal Bank, 150 South 5th Av	e., Maywood, Il. 60153
A National Banking Orga	nization	
of the County of Cook and	State of <u>Illinois</u> for and in cons	ideration of one dollar, and for
other good and valuable considerations	the receipt whereof is hereby acknowled	ged, do hereby remise,
release, convey and quit-claim unto F1	National Bank of Evergr	een Park, U/T#
	988, 3101 W. 95th St. Everg	
heirs, legal representatives and assigns,	all the ount, title, interest, claim, or der	nand whatsoever
may have acquired in, through, or by a cer	tain Asa1; am an t, bearing date the 2	Othday of December,
19_90, and recorded in the Recorder's Of	of Rent County, in the State	of <u>Illinois</u> in Book
of page :	as Document Number 90618374, to	the premises therein described,
situated in the County of Cook	State of <u>Illinois</u> , a follows, to wit:	(
	C'/	
together with all the appurtenances and pri	ivileges thereunto belonging or apper aining.	
	: <u>23-10-200-009,23-10-202</u>	
	-37237105200-003: Prado, & 9	079-81-83-85-87-89 W.
WITNESS outband a and seal ath	o, Palos Hill, II 60465	791
	muchal	San & RUNGO (SEAL)
	Michael L. Bag	niewski, V.P.
		(SEAL)
STATE OFIllinois		BOX 333
COUNTY OFCook	} ss.	DUA JJJ
	Peggy A. Porter	
	a notary public in and for the said County, in the State afe	oresaid, DO HEREBY CERTIFY that
	Michael L. BAgniewski	
الهامة المامة المام المامة المامة المام	personally known to me to be the same person	hose name 1.8. subscribed to the
	foregoing instrument, appeared before me this day in p signed, scaled and delivered the said instrument as	
1	uses and purposes therein set forth.	v a b . Hee she formally set, for the
	Given under my hand and official seal, this 10 tha	yof December 19 91
"OFFICIAL SFAL"		1.1
Peggy A. Porter	1	Nutary Public
Notary Public, State of Illin My Commission Expires 9/10		s 9/10/94

This instrument was prepared by First suburban National Bank, 150 South 5th Ave.

NAME AND ADDRESS) Maywood, II. 60153 male

BIX 399

GEORGE E. COLE® **LEGAL FORMS**

RELEASE DEED

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Stoppens Ox Cook LOT 2 IN LAS FUENTES OF LOS PALOS, BEING A S'ADDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT! A AND LOT 3 IN LAS FUENTES OF LCS PALOS BEING A SUBDIVISION OF PART OF

THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH FAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 9020-33-37-41-45 W. DEL PRADO & 9079-81-83-85-87-89 W. DEL PRADO, PALOS HILLS, IL 60465. The Real Propulation in its 23-10-200-009. 750 23-10-200-010, 23-10-200-012, 23-10-200-003.

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