

RELEASE OF MORTGAGE 1991 DEC 13 PM 12:17 91655569

Loan No. 02-1045071-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

73 22 090 2 0
655410

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAN GRUNA, MARRIED TO ILONA GRUNA

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 89606440 to the premises therein described to-wit:

Lot 84 and the East 8 1/3 Feet of Lot 83 in Bartley's 38th St Addition of Chicago, Said Addition being a Subdivision of Block 15 and Lot 1 in the Block 14 in J.H. rees' Subdivision of the West 1/2 of the Southwest 1/4 of Section 36 and part of the South East 1/4 of Section 35 lying South of Illinois and Michigan Canal in Township 39, North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 3320 W 38th Pl Chicago IL 60632
Permanent Index Number: 16-35-409-039



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 3rd day of October, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

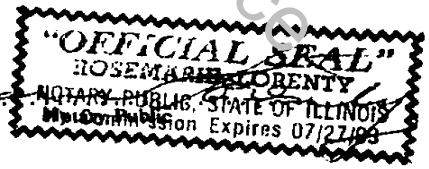
Attest: *Marge Hervey*
Consumer Loan Officer

By: *Rose P. O'Neil*
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
Maria Hallinan

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4801 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. _____
Mail to:
Jan Gruna
4836 S Springfield
Chicago IL 60632

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91655569

UNOFFICIAL COPY

Property of Cook County Clerk's Office