

91655985

DEPT-01 RECORDINGS \$16.00
T#8888 TRAN 6244 12/13/91 09:46:00
5137 * F * 1-655985
COOK COUNTY RECORDER

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET REAL ESTATE FUNDING CORP., a corporation
whose address is 324 West Evans Street, Florence, SC 29501 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

CHASE HOME MORTGAGE CORPORATION, a Delaware corporation (Assignee)
4915 Independence Parkway, Tampa, FL 33634

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 28, 1991
FLEET REAL ESTATE FUNDING CORP

By: Steven Pefferle
Steven Pefferle
Vice President

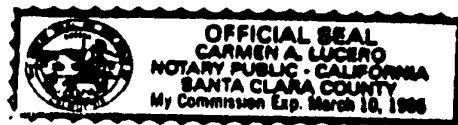
Jeanette Margo
Attest: Jeanette Margo
Secretary



State of California
County of Santa Clara

On June 28, 1991, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of FLEET REAL ESTATE FUNDING CORP., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET REAL ESTATE FUNDING CORP.

Carmen A. Lucero
Notary: Carmen A. Lucero



Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 107282 STCO: 12-031 IL Cook
FINAL B.352.0 fleet051 90051 1 303 FNM 877 103019-1415

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\$16.00

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

Pool: 107282

State-County: 12-031 IL Cook

Prepared by: Peelle Management Corporation

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Document#: 103019-1415

Schedule "A" to Assignment

Assignor: FLEET REAL ESTATE FUNDING CORP.
Assignee: CHASE HOME MORTGAGE CORPORATION

Original Mortgagors / Recording references:

Inv. #: 1656017476 Loan #: 642583-6 Ln #: 50058796 pmc: 33849 (1)

Juan Sanchez Guevara Jr., Lisa Marie Guevara

Recorded on: 09/19/90 Instrument: 90457895

Tax ID #: 28-31-212-047

Property: 17758 S 65th Court, Tinley Park, IL 60477-4375

SEE ATTACHED LEGAL DESCRIPTION

Inv. #: 1656017478 Loan #: 642598-4 Ln #: 50059261 pmc: 33868 (2)

Ernest A. Stefanon, Jane C. Stefanon

Recorded on: 09/18/90 Instrument: 90453852

Tax ID #: 28-09-201-033

Property: 14431 Lamon Ave. Midlothian, IL 60445-2561

UNIT 2 SOUTH TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WOODVIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 90-393269, IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Re-recorded Date: 01/16/91 Instrument Number: 91024681

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LOAN NUMBER: 50058796

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EXHIBIT "A"

THAT PART OF THE HERETOFORE VACATED 60 FOOT WIDE 178TH ST.
(EXCEPT THE NORTH 0.364 FEET THEREOF) AS HERETOFORE DEDICATED
IN WHITNEY AND BISHOP'S ADDITION TO TINLEY PARK, PLAT OF THE
SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOWN OF
BREMEN, COOK COUNTY, ILLINOIS, RECORDED DECEMBER 26, 1890 AS
DOCUMENT NUMBER 1393683 LYING EAST OF THE SOUTHERLY PROLONGATION
OF THE CENTER LINE OF THE HERETOFORE VACATED 14 FOOT WIDE NORTH
AND SOUTH PUBLIC ALLEY AS HERETOFORE DEDICATED, IN BLOCK 4 IN THE
AFORESAID SUBDIVISION, LYING WEST OF THE SOUTHERLY PROLONGATION
OF THE EAST LINE OF BLOCK 4 IN THE AFORESAID SUBDIVISION, ALL IN
COOK COUNTY, ILLINOIS.

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