

UNOFFICIAL COPY

A Division of
Household Bank, F.S.B.
100 Mittel Drive
Wood Dale, Illinois 60191
1-800-333-4215

-91-655042

Household
Mortgage Services

4107456

ILLINOIS
RELEASE DEED
Loan No.: 918945-7
PIF: 10-29-91

Prepared by: PHYLLIS CHAPMAN
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States,
successor in interest through merger w/Land of Lincoln Savings and
Loan Association,

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: WILLIAM F. CAHILL AND MARY JOAN C. CAHILL,
HIS WIFE

Name of Mortgagee:
LAND OF LINCOLN SAVINGS & LOAN ASSOCIATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC #85301427, MTG. DATE 11-8-85

Address of Property: 4943 W Drummond
Chicago IL 60639

Tax ID No.: 13-28-4 4-605

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: November 19, 1991

HOUSEHOLD BANK, F.S.B.

Carol Stitt
CAROL STITT, Asst. Vice President

DEPT-01 \$13.50
T#7777 TRAN 2141 12/12/91 16:05:00
#0056 # G *-91-655042
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On November 19, 1991 before me, the undersigned, a Notary Public for
said State, personally appeared Carol Stitt, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this November 19, 1991.

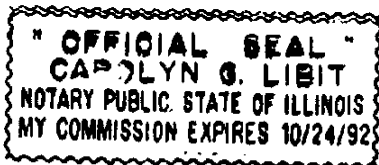
Carolyn G. Libit

Notary Public/Commission Expires: CAROLYN G. LIBIT, 10-24-92

When recorded, please return to:

Anthony Russo
1801 W 22nd St #203
Oakbrook, IL 60521

IL621



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ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 18 AND THE WEST 9 FEET OF LOT 17 IN BLOCK 7 IN KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

91655042