TRUSTEE'S DEED UNOFFICAL CTECOP (for recorder's use on	 Iv
The Grantor, Harris Trust and Savings Bank, a corporation of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said bank in pursuance of a certain Trust Agreement dated the	This space for revenue stamps
of (Address of Grantee) 77 West Washington, Chicago, IL 60602	9
the following described real estate in <u>Cook</u> County, Illinois:	V CTILL
Parcel 1: Lots 17 and 18 in Block 4 in Ashland's 2nd Addition to Chicago, being a Subdivision in the N.E. 1/4 of Section 18, Township 39 North, Range 14, East o the Third Prinicpal Meridian. 17-18-200-011	e stamps —
Parcel 2: That part of Lots 19, 20, 21, 22 and 23, taken as a tract, in Block 4 in said Ashland's 2nd Addition to Chicago described as follows: Beginning at a point in the S. line of said tract 100.68 ft. E. of the S.W. corner thereof; thence N. for a distance of 125.89 ft. to a point in the N. line of said tract, said point being 100.67 ft. E. of the N.W. corner thereof; thence E. along the N. line of said tract for a distance of 19.78 ft. to the N.E. corner thereof; thence S. along the E. line of said tract for a distance of 125.89 ft. to the S.E. corner thereof, thence W. along the S. line of said tract for a distance of 19.95 ft. to the place of beginning. /7-/8-200-014	
Parcel 3: Lots 26 and 27 in Block 4 in said Ashlands 2nd Addition to Chicago, being a Subdivision in the N.E. 1/4 of Section 18, Township 39 North, Range 14, East of the Third Principal Meridian. P/N: /7-/8-200-036	
Parcel 2 is subject to Articles of Agreement for Trustee's Deed dated 10/16/48, by and between Liberty national Fank of Chicago as Trustee under Trust #5545, party of the first part and Maude Ross, party of the second part.	
Parcel 3 is subject to Articles of Agreement for Trustee's Deed dated 10/28/74, by and between Harris Trust and Savinzs Bank as Trustee under Trust #5545, as Seller and Reverend James Jackson and Stella Jackson his wife as Purchasers. PROVERY, 1944 W. MONROE ADDRESS CHOO. James Feere	pangup. F
IN WITNESS WHEREOF, Grantor has caused its corporate scal to be hereunto affixed, and name to be signed by its Vice President and attested by its Assistant Secretary, this 19th day of November , 1984.	Thouse
HARRIS Trust and Savings BANK as Trustee as aforesaid, and not personally,	EXERNATIONAS
BY:	Pr. C.
STATE OF ILLINOIS,) SS.	
i, the undersigned, a Notary Public in and for the County and State from said, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary representably a Notary to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said Bank for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Bank to be affixed to said instrument as acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Bank to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.	DOCUMENT NUMBER
Given under my hand and Notarial Seal this 1941 day of 700 , 19 54	I N
My Commission Expires June 15, 1985 NOTARY PUBLIC NOTARY PUBLIC	UME
FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE	DOCI
Name GERTIE TO 180 V Street 1/5 S. La Salle 2780	ł
Name General FRANK Street 1/5 S. La Salle 2780 E City Chicago III 60603 STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE This Instrument was prepared by	,

This instrument was prepared by VIRGINIA M. PEREZ

111 West Minere Supat

Chicago, Illinois 60690

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

UNOFFICIAL COPY

Property of Cook County Clark's Office white DEPT-D1 RECORDINGS \$13.50 T#1111 TRAN 1174 12/12/91 16:13:00 #2048 # A キータ1-655192 COOK COUNTY RECORDER