

1300/m

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

91655231

Above Space For Recorder's Use Only

7315082F  
1/2/91

KNOW ALL MEN BY THESE PRESENTS, That The Steel City National Bank of Chicago

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Standard Bank and Trust Company as Trustee under Trust Agreement dated June 10, 1987 and known as Tust #11165.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage bearing date the 24th day of June, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 91380971, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT SEVENTY NINE(79) IN THE RESUBDIVISION OF LOTS EIGHTEEN (18) TO THIRTY THREE(33) IN BLOCK ONE (1) LOTS SIXTEEN (16) TO FORTY SIX (46) ALL INCLUSIVE, AND THE SOUTH THIRD OF LOT FIFTEEN (15) IN BLOCK TWO (2), LOTS ONE (1) TO FORTY EIGHT (48) IN BLOCK SEVEN (7), LOTS TWENTY FIVE (25) TO FORTY EIGHT (48) INCLUSIVE, IN BLOCK EIGHT (8) IN RICHARDSON'S SUBDIVISION OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION THIRTY SIX (36), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1991 DEC 13 AM 9:05

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20 36 215 007

Address(es) of premises: 8021 S. OGLESBY AVE CHGO, IL 60617

Witness hand and seal this 9th day of November 1991

Thomas Munoz Vice President (SEAL)

Brad Buttliere Loan Officer (SEAL)

This instrument was prepared by M. Almaguer 3030 E. 92nd Street Chgo, IL 60617

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

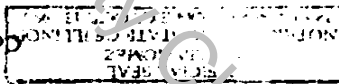
AND LOAN OFFICER

79 W. WASHINGTON ST.  
CHICAGO, ILL. 60603

BOX 333

8505 08477978

Property of Cook County Clerk's Office



Commission Expires

GIVEN under my hand and seal this 9th day of November 19 91

NOTARY PUBLIC

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas Munoz, a Banking Corporation, and Brad Buttiere, personally known to me to be the Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }  
COUNTY OF Cook }  
SS

BOX 333

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