FUMC No. 376183 RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE	
SHALL BE FILED WITH THE RECORDER OF DEEDS OR	91655276
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE	
MORTGAGOR OR DEED OF TRUST WAS FILED.	l
KNOW ALL MEN BY THESE PRESENTS, That the $\ensuremath{^{-F}}$	EDERAL HOME LOAN MORTGAGE CORPORATION
	, a corporation of the State of
, for and in considera	ation of the payment of the
indebtedness secured by the Mortgage hereinal	fter mentioned, and the cancellation of
all the Notes thereby secured, and of the sun	n of one dollar, the receipt whereof is
hereby acknowledged, does hereby REMISE, RELE	
unto ALBERT L. PAJNOSZ AND WANDA G. HAJNOS	C7 UNICDAND AND LITTE
· / X.	and the state of t
3013 NORTH JUNA CHICAGO II 60641 (Name and Addy	ress)
heirs, legal representatives and assigns, all	the right, title, interest, claim or
demand whatsoever it may have acquired in, th	nrough or by a certain Mortgage,
bearing date the day 01MAY	, 1988. and recorded in the
Recorder's Office of <u>COOK</u> County, 1	in the State of Illinois, in
Book of records, on Page	, as Document No. 88202223 883559(
to the premises therein described, situated (	
of Illinois, as follows, to wit:	7%
LOT 25, IN BLOCK 7 IN KENDALL'S BELMONT AND	D 56TH AVENUE SUBDIVISION
	74,
together with all the appurtenances and privi	leges thereunte belonging or
appertaining.	O.c. 166
IN TESTIMONY WHEREOF, the said FEDERAL HO	OME LOAN MORTGAGE has caused these
presents to be signed by itsASSISTANT_	N ~
Its Assistant Secretary, and its corporate se	<del></del>
this 16TH day of MAY, 1991.	
	FEDERAL HOME LOAN MORTGAGE CORP. BY FIRST UNION MORTGAGE CORPORATION (FORMERLY CAMERON-BROWN COMPANY)
THIS INSTRUMENT PREPARED BY:	ATTORNEY-IN-PACT
Table   Tabl	By: Karen & Helleun
	ASSISTANT WICE PRESIDENT
First Union Mortgage Corporation Post Office Box 18109	KAREN K. FULLWOOD
Raleigh, NC 27619	Attest Thisilla Otelles
V	ASSISTANT SECRETARY PRISCILLA O'KELLEY

/113U23 FUMC 2187 (7/87)

mail to NA BOX 333-

## UNOFFICIAL COPY

STATE OF N	ORTH CAROLINA	)	SS	
COUNTY OF W		)		
			, a notary public in and for	
			BY CERTIFY that KAREN K	
			ASSISTANT Vice Presiden	
			corporation, and $_{rac{PRISCILIA}{}}$	_
			me to be the Assistant	
_	·		y known to me to be the same	
			regoing instrument, appeared	
A	- •		cknowledged that as such	
			ant Secretary, they signed	
	O <sub>4</sub>		the corporate seal of said	
-			to authority given by the	
	0.5	•	their free and voluntary act,	
		ace of said co	erporation, for the uses and	
•	rein set forth	ray ronl this	16TH day of MAY	
	nder ny nand and	Ty stat cit's	TRAIN GOT WAY	,
<b>19</b> _91		C		
		00,	maymcallest Notary	- -
•			Notary	_
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RELEASE DEED BY CORPORATION			9	į
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