

S1277134

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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DEPT-01 RECORDING \$13.00
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COOK COUNTY RECORDER

Above Space For Recorder Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Superior Bank, FSB, Successor In Interest to All Rights And Title of Lyons Savings and Loan Association of the County of DuPage and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Harris Trust and Savings Bank under trust agreement dated December 31, 1985 and known as trust # 43445, 348 Ridge Ave #1, Evanston, IL 60022 heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage bearing date the 15th day of January 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of ----- page as Document Number 86030683, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: See Reverse Side

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together with all the appurtenances and privileges thereto belonging or appertaining.
Permanent Real Estate Index Number(s): 11-30-108-034, 11-30-108-035, 11-30-108-036, 11-30-108-037
Address(es) of premises: 348 Ridge Ave #1, Evanston, Illinois 60022

WITNESS es hand s and sealed this 24th day of October, 1991
Superior Bank FSB
Rasheedah Mubashshir - Second Vice President
Edmund P. Jachimowski - Assistant Vice President

STATE OF Illinois
COUNTY OF DuPage

I, Paula Kizior, Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Rasheedah Mubashshir - Second Vice President Edmund P. Jachimowski - Assistant Vice President personally known to me to be the same person as whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.



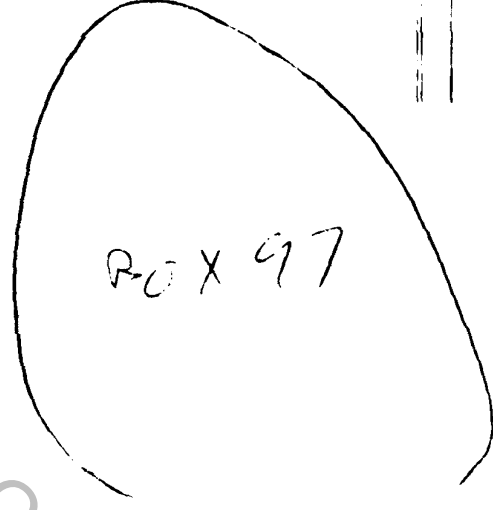
Given under my hand and official seal, this 19 day of November, 1991
Paula Kizior
Notary Public
Commission expires 6/19/93

UNOFFICIAL COPY

RELEASE DEED

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GEORGE E. COLE
LEGAL FORMS



UNIT 348-1 WILLIAMS BROS PLANNED COMM

Lots 1,2,3 and 4 in Block 3 in Austin's Ridge Subdivision in South Evanston in section 30, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document Number 27482066, together with an undivided 3.118 per cent of the common elements, as defined and set forth in said Declaration and Survey.

11-30-108-059-1032

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Property of Cook County Clerk's Office