

91656006

DEPT-01 RECORDINGS \$15.00
T#8888 TRAN 6244 12/13/91 09:50:00
#5159 # F *-91-656006
COOK COUNTY RECORDER

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET REAL ESTATE FUNDING CORP., a corporation
whose address is 324 West Evans Street, Florence, SC 29501 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

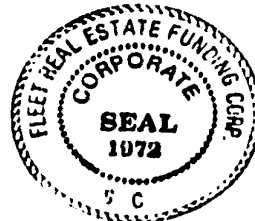
CHASE HOME MORTGAGE CORPORATION, a Delaware corporation (Assignee)
4915 Independence Parkway, Tampa, FL 33634

those mortgages which encumber the real property described therein, and are described in Schedule "A",
attached hereto and made part a hereof, together with the certain note(s) described therein with all
interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 28, 1991
FLEET REAL ESTATE FUNDING CORP.

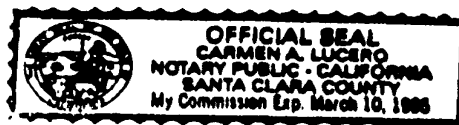


By: Steven Pefferle
Steven Pefferle
Vice President

Jeanette Margo
Attest: Jeanette Margo
Secretary

State of California
County of Santa Clara
On June 28, 1991, before me, the undersigned, a Notary Public for said County and State, personally appeared
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of
FLEET REAL ESTATE FUNDING CORP.,
and that he executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
FLEET REAL ESTATE FUNDING CORP.

Carmen A. Lucero
Notary: Carmen A. Lucero



Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 082149 STCO: 12-031 IL Cook
FINAL B.352.0 fleet051 90051 1 303 FNM 832 103019-1370

91656006

\$15.00 E

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Property of Cook County Clerk's Office

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Pool: 082149
State-County: 12-031 IL Cook
Prepared by: Peelle Management Corporation

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Document#: 103019-1370

Schedule "A" to Assignment

Assignor: FLEET REAL ESTATE FUNDING CORP.
Assignee: CHASE HOME MORTGAGE CORPORATION

Original Mortgagors / Recording references

Inv. #: 1654918916 Loan #: 630092-8 Ln #: 4585697 pmc: 15849 (1)

William W. Gilmer, Martha S. Gilmer

Recorded on: 07/12/89 Instrument: 89315634

Tax ID #: 16-06-322-015

Property: 633 N Grove, Oak Park, IL 60302

THE NORTH 47.5 FEET OF THE SOUTH 49.5 FEET OF LOT 2, IN BLOCK 2, IN AUSTIN, MOREY AND SLENTZ'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Inv. #: 1654919088 Loan #: 631325-6 Ln #: 4746106 pmc: 16656 (2)

William R. Campbell

Recorded on: 08/22/89 Instrument: 89389986

Tax ID #: 16-07-219-027-1005

Property: 177 Linden #2, Oak Park, IL 60302-2630

UNIT 177-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LINDEN LANDMARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23314719, IN THE ENE 1/4 OF SECTION 7, TWP 39 NORTH, RANGE 13, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS

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